

Exodus 34:1-28 The Spoken WORD Part 1

YeHoVaH spoke the Words known as the Ten Commandments to all of Israel and the great multitude who had joined themselves to Israel as they gathered at the foot of Mt. Sinai. This occurred after being delivered from Egypt, the land of bondage. The spectacle that unfolded as YeHoVaH spoke to the people caused fear in their hearts and caused them to withdraw as they asked Moses to speak to YeHoVaH on their behalf. The people said that what YeHoVaH said, they would do.

Moses ascended into the mountain for forty days and while he was there, the people defiled themselves with a golden calf that they proclaimed had delivered them. This prompted YeHoVaH to send Moses down to deal with the people.

After carrying out a series of Instructions including destroying the golden calf and having three thousand people slaughtered, Moses was again summoned to come up the mountain into the presence of YeHoVaH with hewn stones to receive the Spoken Word of YeHoVaH which he would write and deliver to the people.

In this portion of Exodus, we are invited back up the mountain to witness the conversation between YeHoVaH and Moses as he received further instructions in this study of **The Spoken WORD**.

The second forty-days and nights that Moses spent with YeHoVaH gives tremendous insight and understanding of much that Yeshua said and did in His First Coming and that which is written in the New Testament letters.

Understanding this Chapter explains a variety of New Testament verses, some of which I will point out as we proceed.

Ex 34:1 And **the LORD said** unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest.

What Moses wrote is and was what **YeHoVaH spoke**. The Torah is the **WORD of God spoken from the mouth of God!**

Ex 34:2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.

Ex 34:3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

Ex 34:4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Mt Sinai and Mt Horeb, mentioned in Chapter 33:6, are the same.

Ex 33:6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

Moses had requested in the previous Lesson to see YeHoVaH's glory.

Ex 33:18 And he said, I beseech thee, **show me thy glory**.

Ex 34:5 And the LORD descended in the cloud, and stood with him there, and **proclaimed** the name of the LORD.

Proclaimed – **07121** קָרָא qara' {kaw-raw'}

Meaning: 1) to call, call out, recite, read, cry out, proclaim 1a) (Qal) 1a1) to call, cry, utter a loud sound 1a2) to call unto, cry (for help), call (with name of God) 1a3) to proclaim **Usage:** AV - call 528, cried 98, read 38, proclaim 36, named 7, guests 4, invited 3, gave 3, renowned 3, bidden 2, preach 2, misc 11; 735

What **Moses wrote** is and was what **YeHoVaH spoke**. The Torah is the WORD of God **spoken** from the mouth of God!

Ex 34:6 And the LORD passed by before him, and **proclaimed**, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

The LORD, The LORD – **03068** יְהוָה Yehovah {yeh-ho-vaw'}

Meaning: Jehovah = "the existing One" 1) the proper name of the one true God 1a) **unpronounced** except with the vowel pointings of 0136

Usage: AV - LORD 6510, GOD 4, JEHOVAH 4, variant 1; 6519

YeHoVaH proclaimed some of His attributes to Moses which were captured by Moses to speak to the Children of Israel.

YeHoVaH is Merciful – **07349** רַחוּם rachuwim {rakh-oom'}

Meaning: 1) compassionate 1a) always of God with one possible exception

Usage: AV - merciful 8, compassion 5; 13

YeHoVaH is Gracious – **02587** חַנּוּן channun {khan-noon'}

Meaning: 1) gracious **Usage:** AV - gracious 13; 13

YeHoVaH is Longsuffering – **0750** אָרַךְ 'arek {aw-rake'}

Meaning: 1) long (pinions) 2) patient, slow to anger

Usage: AV - slow 9, longsuffering + 0639 4, longwinged + 083 1, patient 1; 15

0639 אָף 'aph {af}

Meaning: 1) nostril, nose, face 2) anger

Usage: AV - anger 172, wrath 42, face 22, nostrils 13, nose 12, angry 4, longsuffering + 0750 4, before 2, countenance 1, forbearing 1, forehead 1, snout 1, worthy 1; 276

YeHoVaH is Abundant – **07227** רַב rab {rab}

Meaning: adj 1) much, many, great 1a) much 1b) many 1c) abounding in 1d) more numerous than 1e) abundant, enough 1f) great 1g) strong 1h) greater than adv 1i) much, exceedingly n m 2) captain, chief

Usage: AV - many 190, great 118, much 36, captain 24, more 12, long 10, enough 9, multitude 7, mighty 5, greater 4, greatly 3, misc 40; 458

Abundant In Goodness – **02617** טָוֵן checed {kheh'-sed}

Meaning: 1) goodness, kindness, faithfulness 2) a reproach, shame

Usage: AV - mercy 149, kindness 40, lovingkindness 30, goodness 12, kindly 5, merciful 4, favour 3, good 1, goodliness 1, pity 1, reproach 1, wicked thing 1; 248

Abundant In Truth – **0571** אֱמֶת 'emeth {eh'-meth}

Meaning: n f 1) firmness, faithfulness, truth 1a) sureness, reliability 1b) stability, continuance 1c) faithfulness, reliableness 1d) truth 1d1) as spoken 1d2) of testimony and judgment 1d3) of divine instruction

Usage: AV - truth 92, true 18, truly 7, right 3, faithfully 2, assured 1, assuredly 1, establishment 1, faithful 1, sure 1, verity 1; 127

YeHoVaH proclaimed attributes to Moses.

The LORD, The LORD God
Merciful
Gracious
Longsuffering
Abundant in Goodness and Truth

The Apostle John said that this grace and truth came through Messiah, the WORD made flesh, when he wrote:

Jn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Apostle John also captured the testimony of the Prophet John the Baptist when he testified.

Jn 1:17 For the law was given through Moses; grace and truth came through Yeshua Messiah.

What **Moses wrote** is and was what **YeHoVaH spoke**. The Torah is the WORD of God **spoken** from the mouth of God! **You cannot separate the Torah and Messiah Yeshua, they are ONE.**

Ex 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon

the children, and upon the children's children, unto the third and to the fourth generation.

Notice this passage mentions iniquity, transgression, and sin.

Forgiving – **05375** נָסָא' nasa' {naw-saw'} or נָחַח nayah (Ps 4 : 6 [7]) {naw-saw'}

Meaning: 1) to lift, bear up, carry, take 1a) 1a1) to lift, lift up 1a2) to bear, carry, support, sustain, endure 1a3) to take, take away, carry off, forgive **Usage:** AV - (bare, lift, etc...) up 219, bear 115, take 58, bare 34, carry 30, (take, carry)..away 22, borne 22, armourbearer 18, forgive 16, accept 12, exalt 8, regard 5, obtained 4, respect 3, misc 74; 654

Visiting – **06485** פָּקַד paqad {paw-kad'}

Meaning: v 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for 1a) (Qal) 1a1) to pay attention to, observe 1a2) to attend to 1a3) to seek, look about for 1a4) to seek in vain, need, miss, lack 1a5) to visit 1a6) to visit upon, punish 1a7) to pass in review, muster, number 1a8) to appoint, assign, lay upon as a charge, deposit

Usage: AV - number 119, visit 59, punish 31, appoint 14, commit 6, miss 6, set 6, charge 5, governor 5, lack 4, oversight 4, officers 4, counted 3, empty 3, ruler 3, overseer 3, judgment 2, misc 28; 305

Iniquity – **05771** אָוֹן `avon {aw-vone'} or אָוֹנָה `avown (2 Ki 7:9, Ps 51:5 [7]) {aw-vone'}

Meaning: 1) perversity, depravity, iniquity, guilt or punishment of iniquity 1a) iniquity 1b) guilt of iniquity, guilt (as great), guilt (of condition) 1c) consequence of or punishment for iniquity **Usage:** AV - iniquity 220, punishment 5, fault 2, Iniquities + 01697 1, mischief 1, sin 1; 230

Transgression – **06588** עָשָׂה pasha' {peh'-shah}

Meaning: 1) transgression, rebellion 1a1) transgression (against individuals) 1a2) transgression (nation against nation) 1a3) transgression (against God)

Usage: AV - transgression 84, trespass 5, sin 3, rebellion 1; 93

Sin – **02403** חַטָּא' chatta'ah {khat-taw-aw'} or חַטָּאת chatta'th {khat-tawth'}

Meaning: 1) sin, sinful 2) sin, sin offering 2a) sin 2b) condition of sin, guilt of sin 2c) punishment for sin 2d) sin-offering 2e) purification from sins of ceremonial uncleanness

Usage: AV - sin 182, sin offering 116, punishment 3, purification for sin 2, purifying 1, sinful 1, sinner 1; 296

Sin is the result of fallen man's disobedience that entered into the world through Adam.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Ro 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Ro 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Moses was on the mountain with YeHoVaH for two periods of forty-days and nights receiving the **Words from YeHoVaH's mouth** (The Law) that would ensure them the presence, protection, and provisions of YeHoVaH and enable them to defeat all their enemies, including sin.

Forgiving you doesn't clear or free you.

Ex 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will **by no means clear the guilty**; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

Clear – 05352 נָקָה naqah {naw-kaw'}

Meaning: 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off 1a) (Qal) to be empty, be clean, be pure 1b) (Niphal) 1b1) to be cleaned out, be purged out 1b2) to be clean, be free from guilt, be innocent 1b3) to be free, be exempt from punishment

1b4) to be free, be exempt from obligation 1c) (Piel) 1c1) to hold innocent, acquit 1c2) to leave unpunished

Usage: AV - unpunished 11, guiltless 5, innocent 5, clear 4, cleanse 3, free 2, by no means 2, acquit 2, altogether 2, cut off 2, at all 1, blameless 1, desolate 1, quit 1, utterly 1, wholly 1; 44

Someone must pay for your sin, or has paid for your sin, so that you can be forgiven and set free from sin. That is the process of repentance, forgiveness, and cleansing.

John wrote in 1st John:

1Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1Jn 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Yeshua Messiah his Son cleanseth us from all sin.

1Jn 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

1Jn 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

Cleansing is the freeing or purifying process, from the sin, declaring us free.

Cleanse – 2511 καθαρίζω katharizo {kath-ar-id'-zo}

Meaning: 1) to make clean, cleanse 1a) from physical stains and dirt 1a1) utensils, food 1a2) a leper, to cleanse by curing 1a3) to remove by cleansing 1b) in a moral sense 1b1) to free from defilement of sin and from faults 1b2) to purify from wickedness 1b3) to free from guilt of sin, to purify 1b4) to consecrate by cleansing or purifying 1b5) to consecrate, dedicate 2) to pronounce clean in a levitical sense

Usage: AV - cleanse 16, make clean 5, be clean 3, purge 3, purify 3; 30
Paul wrote:

2Co 6:15 And what concord hath Messiah with Belial? or what part hath he that believeth with an infidel?

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

2Co 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

2Co 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2Co 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

The writer of Hebrews wrote:

Heb 9:11 But Messiah being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Heb 9:14 How much more shall the blood of Messiah, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

Ex 34:8 And Moses made haste, and bowed his head toward the earth, and worshipped.

Moses made haste and did two things quickly

Bowed his head – **06915** קָדַד qadad {kaw-dad'}

Meaning: 1) (Qal) to bow down

Usage: AV - bow...head 11, stoop 2, bow 2; 15

Worshipped – **07812** שָׁחַח shachah {shaw-khaw'} **Meaning:** 1) to bow down 1a) (Qal) to bow down 1b) (Hiphil) to depress (fig) 1c) (Hithpael) 1c1) to bow down, prostrate oneself 1c1a) before superior in homage 1c1b) before God in worship 1c1c) before false gods 1c1d) before angel **Usage:** AV - worship 99, bow 31, bow down 18, obeisance 9, reverence 5, fall down 3, themselves 2, stoop 1, crouch 1, misc 3; 172

Ex 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.