

Exodus 34:1-35 The Spoken WORD Pt. 3

Ex 34:12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

Ex 34:13 But ye shall destroy their altars, break their images, and cut down their groves:

Ex 34:14 For thou shalt worship no other god: for the LORD, whose name *is* Jealous, *is* a jealous God:

Ex 34:15 Lest thou make a covenant with the inhabitants of the land, and they go a-whoring after their gods, and do sacrifice unto their gods, and *one* call thee, and thou eat of his sacrifice;

Ex 34:16 And thou take of their daughters unto thy sons, and their daughters go a-whoring after their gods, and make thy sons go a-whoring after their gods.

Israel had already committed whoredom with the golden calf, but YeHoVaH's mercy and grace spared them. YeHoVaH uses the kind of language we would use in boyfriend-girlfriend and husband-wife relationships.

Boyfriends do not like their girlfriends to have a sexual relationship with another guy and vice versa. Husband do not like their wives having sex with another man and vice versa. Most people are jealous when it comes to the person they love. YeHoVaH's name is Jealous. No one is more Jealous than He is.

Ex 34:16 And thou take of their daughters unto thy sons, and their daughters go a-whoring after their gods, and make thy sons go a-whoring after their gods.

When your son or daughter marries someone who was raised in a specific orthodox or denominational Christian church, or as a Catholic, a Muslim, a Buddhist, a Hindu, any ancestor worship, or an atheist, they are exposed, challenged, and tempted to do what the person they marry does. They are yoked together with someone who has been told, or brought up, or instructed differently.

Ex 34:17 Thou shalt make thee no molten gods.

This is what the Israelites had done the first time Moses went up for forty days and nights. YeHoVaH explains the way to hold a Feast unto Him.

Ex 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

YeHoVaH explains, to the man and the woman, that the male that opens the matrix is His. This type of message sets the precedent that just as the people are in covenant with Him, the fruit of the womb is in covenant with Him also. YeHoVaH explains this later.

Ex 34:19 All that openeth the matrix *is* mine; and every firstling among thy cattle, *whether* ox or sheep, *that is male*.

Luke recorded Zacharias' prophecy.

Lk 1:67 And his father *Zacharias* was filled with the Holy Ghost, and prophesied, saying,

Lk 1:68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

We must remember Israel was YeHoVaH's firstborn son.

Ex 34:20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem *him* not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

YeHoVaH reiterates the Sabbath Feast day and other Feast days.

Remember, the people were already knowledgeable about feasts as they were practiced in Egypt.

Ex 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

Ex 34:22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

YeHoVaH informs them that their Feasts must be observed before Him.

Ex 34:23 Thrice in the year shall all your menchildren appear before the Lord GOD, the God of Israel.

YeHoVaH would drive out the people of the land and give that land to Israel for their possession.

Ex 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

The former occupants of the land would not desire to retake the land they had been driven from. Coming out of Egypt for the Israelites would be the equivalent of:

- Coming out of the world cultures
- Coming out of religions
- Coming out of the churches
- Coming out of sub-cultures
- Coming out of the worldly systems and mindsets

By giving Israel the Torah, YeHoVaH was renewing their minds and teaching them how to think as a Holy Nation of Priests as mentioned in Chapter 19.

Ex 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: Ex 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Ex 34:25 Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

This verse refers to after the land has been occupied and the crops grown which would not take place for forty years because the Israelites wandered in the wilderness as a result of their disobedience.

Ex 34:26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

The House of YeHoVaH would be the Tabernacle that Moses was instructed to have made.

Ex 34:27 And **the LORD said unto Moses**, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

YeHoVaH Spoke! Moses Wrote.

Ex 34:28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Moses was on the mountain with YeHoVaH for two forty-day and night periods receiving the Words from YeHoVaH's mouth, the Law. The Law would ensure them the presence, protection, provisions of YeHoVaH, and enable them to defeat all their enemies including sin. When being tempted by the devil, Yeshua referenced Moses.

Mt 4:2 And when he had fasted forty days and forty nights, he was afterward an hungered.

Mt 4:3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

Mt 4:4 But he answered and said, **It is written**, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

What Moses wrote (**It is written**) is and was what YeHoVaH spoke. The Torah is the WORD of God spoken from the mouth of God!

Ex 34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face **shone** while he talked with him.

Shone – **07160** שָׁנָה {kaw-ran'}

Meaning: 1) to shine 1a) (Qal) to send out rays 1b) (Hiphil) **to display or grow horns**, be horned

Usage: AV - shine 3, **has horns** 1; 4

The dangers of misinterpretations and the art it depicts:

The Latin Vulgate mistranslated the word shorn to mean horns, leading individuals to believe that Moses grew horns on Mt Sinai while in the presence of YeHoVaH. Michelangelo ran with this idea and created art and a sculpture showing Moses with horns on his head. Other art forms soon followed.

Ex 34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

They withdrew from Moses as they had withdrawn from YeHoVaH at Sinai.

Ex 34:31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

Moses spoke to Aaron and the rulers of the congregation first. Afterwards, Moses spoke to the people all the Commandments YeHoVaH had given him to give them.

Ex 34:32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Ex 34:33 And *till* Moses had done speaking with them, he put a **veil** on his face.

Veil – **04533** הַמָּוֶה {mas-veh'}

Meaning: 1) **veil**

Origin: apparently from an unused root meaning to cover; TWOT - 1472b; n m

Usage: AV - **vail** 3; 3

This word is only used 3 times in the entire Bible and all three uses are in this passage in Verses 33, 34, and 35.

How long Moses wore the vail/veil while speaking to Israel is not mentioned. When Moses was done speaking to the people, he put the vail on or covered his head until he went in to speak with YeHoVaH.

Ex 34:34 But when Moses went in before the LORD to speak with him, he took the **veil** off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.

Went in before YeHoVaH...

Remember, in the previous Chapter, Moses pitched a tent, and it was called the Tabernacle of the Congregation.

Ex 33:7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, *that* every one which sought the LORD went out unto the tabernacle of the congregation, which *was* without the camp.

Ex 33:8 And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man *at* his tent door, and looked after Moses, until he was gone into the tabernacle.

Ex 33:9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the LORD talked with Moses*.

Ex 33:10 *And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.*

Ex 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Ex 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the **veil** upon his face again, until he went in to speak with him.