

Matthew 26:17-36 The Last Supper and Passover Pt. 2

In Part 1 of The Last Supper and Passover, the question was asked if the Last Supper Yeshua ate with His disciples on the night He was betrayed, was the Passover meal commanded by the Torah or was it just that, Yeshua's last supper with His disciples? We identified and addressed the confusion surrounding the event of Yeshua's last supper with His disciples.

As a result of some peoples' confusion, they argue, debate, and perpetuate their confusions causing babes in the faith to be confused, all because of a verse here or there containing statements Yeshua made to His disciples and the interpretations of translators.

We investigated the conversation, dialogue, and language of the Gospel narrative of Matthew and compared statements made in the Gospel narrative of John to help determine and answer that very important question of whether the last supper Yeshua ate with His disciples was the Passover meal.

In this teaching, we will establish a timeline of events that occurred while Yeshua and His disciples were together and discern what was said and done, as they shared their last supper together.

In this portion of Matthew Chapter 26, I will focus on verses 29-36.

Mt 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

At this point Judas had already left to betray Yeshua.

Between Matthew 26:29 and 30, five Chapters in John's Gospel unfolds. From Chapter 13 to the end of Chapter 17, Yeshua shared a considerable amount with His disciples before they went out to Gethsemane which is at the foot of the Mount of Olives.

From the Upper Room to the Garden of Gethsemane at the foot of the Mount of Olives:

John 13:4-14
Yeshua washes the disciples' feet.

John 13:10
Yeshua tells them that not all of them are clean.

John 13:18-27
Yeshua predicts His betrayal; the disciples questioned who it was; and Yeshua tells Judas to do quickly what he was going to do.

John 13:28-31
Judas leaves the dinner table to go and betray Yeshua; it was night. The disciples thought he was going to buy the things they needed for the Feast because, as the treasurer, he had the money.

NOTE: You don't buy the things you need for the Feast, after you eat the Passover on the first day of Unleavened Bread, because it is a Sabbath Day!

John 13:38

Yeshua tells Peter that he will deny Him 3 times.

John 14:1-4

The disciples are distraught and troubled by the things Yeshua has said and done while eating dinner with them. So, He speak words to comfort them, and encourages them to put their faith in YeHoVaH because He is going away to prepare a place for them, but He will return someday for them.

John 14:5-7

Thomas asks Yeshua where He is going and denies knowing the way because he did not know where Yeshua was going.

John 14:8-11

Philip requests to see YeHoVaH.

John 14:12-14

Yeshua promised them that if they have faith in Him, they will do great things; and whatever they asked Father, in His name, He would do it.

John 14:15-21

Yeshua tells them that if they loved Him, they would obey His Commands; promises to send them the Counselor, the Holy Spirit, and to show Himself to them after He is gone.

I had a déjà vu moment as I was preparing and organizing this message this morning.

John 14:22-31

Judas/Thaddeus asks Yeshua why He won't show Himself to the world and Yeshua's reply.

John 15:15-17

Yeshua, the vine, and His Command to love one another.

John 15:18 – 16:4

The world's hatred of Yeshua, YeHoVaH, and His Disciples.

John 16:5-33

The disciples' grief, the work of the Holy Spirit, and the return of their joy once they have heard the plan.

John 17:1-26

Yeshua prays for Himself, His disciples, and all those who will believe His Teachings.

John 17:1-5

Yeshua prays for Himself.

John 17:6-19

Yeshua prays for His disciples.

John 17:20-26

Yeshua prays for those who will believe His Teachings.

Jn 18:1 When Yeshua had spoken these words, he went forth with his disciples over the brook Cedron/Kidron, where was a garden, into the which he entered, and his disciples.

Mt 26:30 And when they had sung an hymn, they went out into the mount of Olives.

Mt 26:31 Then saith Yeshua unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Mt 26:32 But after I am risen again, I will go before you into Galilee.

Mt 26:33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

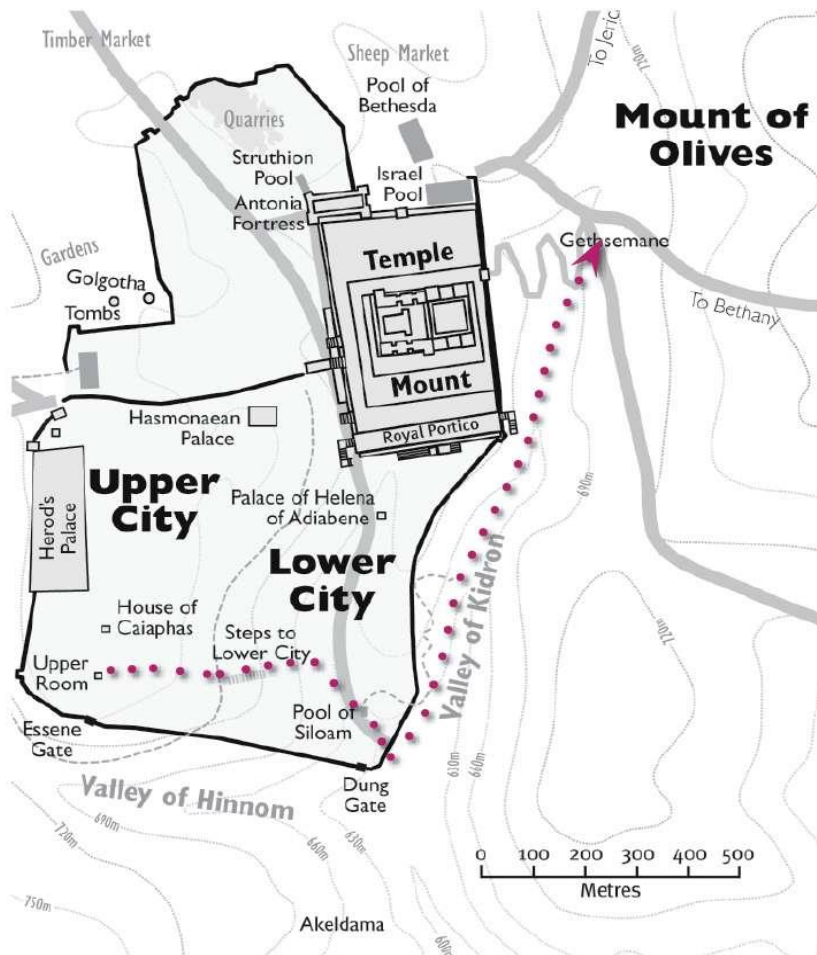
Mt 26:34 Yeshua said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

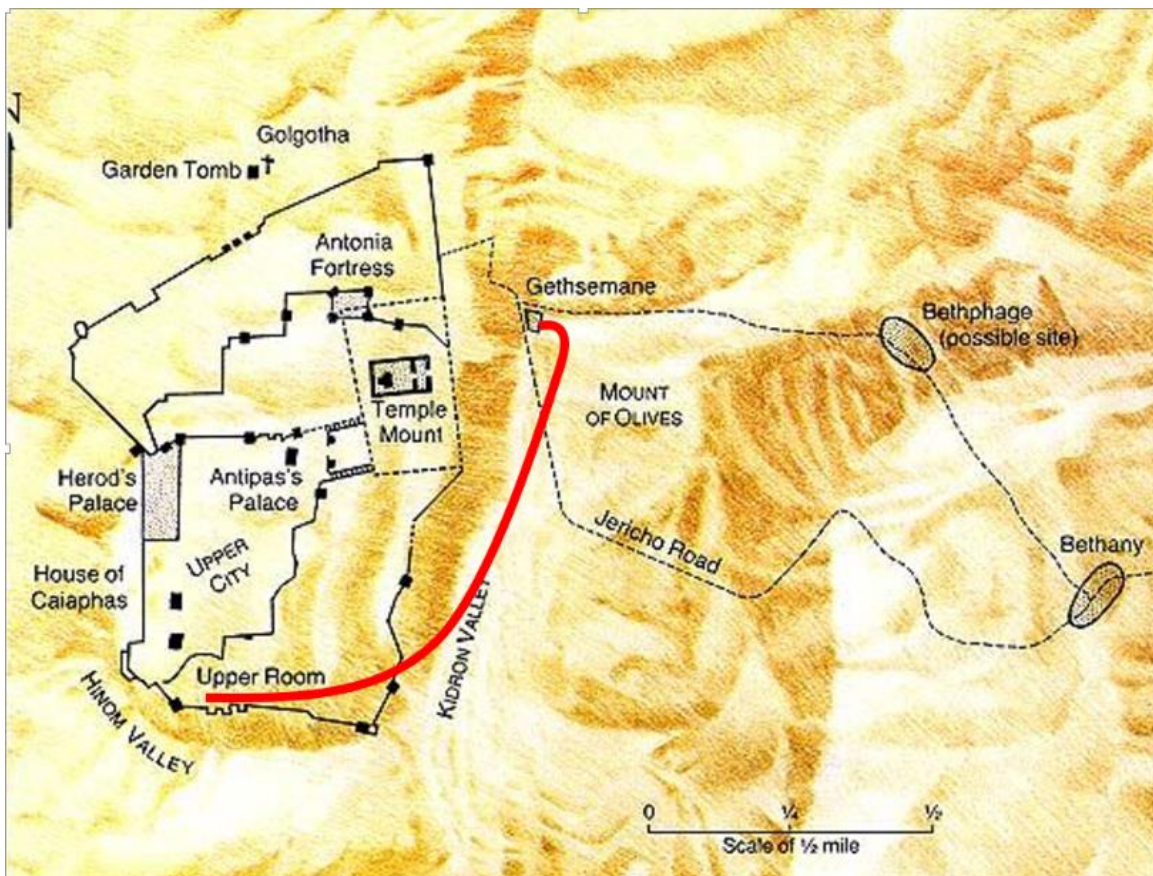
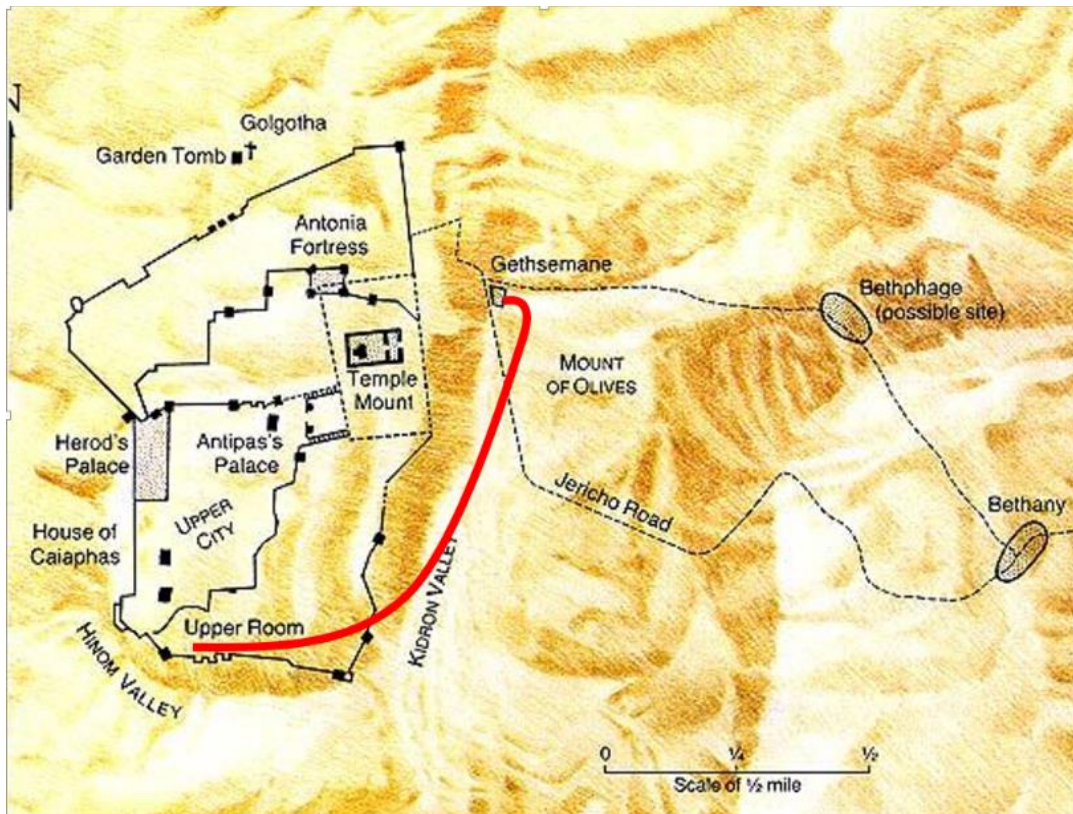
Mt 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Mt 26:36 Then cometh Yeshua with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

After Yeshua finished His discourse with His disciples at the dinner table, they leave and go into the Garden of Gethsemane at the foot of the Mount of Olives.

From the Upper Room to the Garden of Gethsemane at the foot of the Mount of Olives:





Gethsemane – 1068 Γεθσημανή (Γεθσημανί) Gethsemane {gheth-say-man-ay'}

Meaning: Gethsemane = "an oil press"

Usage: AV - Gethsemane 2; 2

Misc: 1) the name of a place at the foot of the Mount of Olives, beyond the torrent Kidron

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