



Ministers Training Course - Class 1

October 24, 2021

Here are some of the topics and subject matters we are going to be discussing. It won't be necessarily in this particular order, but we will cover these. What I have done, all of you who signed up for the Minister Training, I went through and I printed out all of your topics that you wanted to be covered in our Training. I am going to incorporate some of those in the study itself and so, although I may not necessarily call it out by name, you will see some of the things that you wrote in your questionnaire. And so, we are going to be talking about:

Topics or subject matter that will be covered include:

- **Minister Calling, Development, and Preparations**
- **Women in Ministry**
- **Different Ministry Models**
- **Ministry Gifts, Spiritual Gifts and Ascension Gifts** – We will talk about Ministry Gifts tonight.
- **The Great Commission as it is called**
- **Lessons Learned from Experience** – I will share lessons from my own personal experience.
- **Study Methods** – I will share methods that I use.
- **Character Development**
- **Boundaries with the Opposite Sex** – This is a key one.
- **Financial Integrity and Money Management**
- **Dealing with Stress**
- **And More ...** - I will incorporate other topics as we go.

And so, the question is:

Why a course on Minister Training?

- **I want to help you build confidence in your calling.**
- **I believe being called into Ministry is the highest Calling in the earth.**

- **Many countries call their politicians Ministers.**

So, you will hear that as far as Prime Ministers are concerned. You will find that there are different types of ministers that are acknowledged when it comes to Ministries of Defense and Defense Ministers. But here in the United States, we are not necessarily using those terms. In many other countries, they identify their Politicians, their State Leaders, and their World Leaders as Ministers.

And I personally believe that **being called to Ministry is the highest Calling you can receive in the earth because it comes from the Creator Himself.** And it is so important that you as a Minister recognize it. One term that the Bible uses in identifying those who are called is Ambassadors. In fact, Paul used that term to identify us as **Ambassadors of Messiah.** And when you study, especially in the United States, if you study what an Ambassador is ... an Ambassador is the highest ranking member in the foreign country that they were sent as an Ambassador. They are the highest-ranking member representing the nation that they come from; and no one in that nation is higher ranking than the Ambassador, until the President or the Prime Minister of their home country comes into that foreign nation.

And so, **when you see yourself as an Ambassador for the Almighty, Himself, you are the highest-ranking member representing the most High in your sphere of influence.** So, it is so important to see yourself from His perspective because that means that you now have to begin to operate on that level.

Now, I want to take a moment and take you to our Website. The reason why I want to take you to the Website is because I want to show you some tools, resource tools that are critical for you. And what I mean by that, if you are not familiar with our Website, you will see that **our Watch Page is where we broadcast our Live Services.**

Up in the Menu bar, you will find Teaching, and what we have done here is, we put together **Categories of our Teachings.** We try to address all of the pertinent and significant topics that you will deal with in your Ministry Calling. And so, you can use this as a resource, if you so desire, and I encourage you to do so.

We have already gone through some of the [Books of the Bible](#). Right now, we are working through Exodus and Matthew. We have already studied Malachi, John, Acts, Romans, 1 Timothy, 2 Timothy, and Galatians. We developed a commentary on the Book of Galatians. One of the reasons why I wanted to address Galatians and Romans before any other topics, is because that is where you will find the majority of questions coming from people who don't necessarily subscribe to the Messianic or the Hebrew Roots faith, or keeping the Sabbath, or understanding or living according to the Commandments. So, Romans and Galatians are there for that purpose. We have also gone verse by verse through 1 John, 2 John, and 3 John. We have gone through Genesis; we worked through Jude; and **my goal is to go through all of the Books of the Bible, if Messiah tarries, and we will have Commentaries on each of those Books.**

When you go back to the Teaching Categories, this is a great resource. There are Teaching topics on Biblical Prosperity, Biblical Feasts, Abuse, Dedication, Discipleship, Evangelism, and more. This particular [Teaching Category of Grace](#) ... We did Teachings on **What is Grace?, Understanding Grace,** and **Where Law Meets Grace** because you are going to face, if you haven't already, individuals who are going to question your position and why you believe you have to keep the Commandments.

When I teach now, and I haven't always done it this way, but when I teach now, I am not teaching people in a congregational setting, I see Ministers. In fact, I see World Leaders! I have adopted within my own mind in my teaching that **when I am teaching, I am equipping the Saints for the work of Ministry**. And, as I said earlier, I see the Calling of those in the Kingdom as the highest Calling in the earth.

And so, I see myself as training World Leaders. **You have to see yourself as a World Leader**. When you think about the fact that the Creator Himself has called you of all people. I mean just think about that for a moment. **He has called you**, of all people, not to represent the President of the United States, or the Prime Minister of England, or any other nation, but **to represent Him, the King of kings, the King of Glory!** There is no higher entity, no higher being, in the earth than Him, and you, have been selected by Him to be His Representative. So that my Brothers and Sisters, that is some powerful stuff.

You have to make sure that you begin to see yourself the way He sees you, so you don't allow anybody to belittle you, or to speak down to you. It's not a matter of how people speak to you, it's a matter of how you respond. Don't allow people to speak to you in a way that you see yourself as "lesser than". You want to humble yourself; you want to practice always humbling yourself in His presence and walking humbly before other men, but humility doesn't mean you are a doormat! Humility doesn't mean you become a rug for other people to wipe their feet on. **Humility means that you submit yourself to His leadership, humble yourself with other men, and then, minister unto them as the Spirit will enable you to do so.** That is how you need to see yourself.

So, we have a ton of resources on our Website. But probably the greatest resource that I believe exists, and I don't think there is a greater resource since the First Century if you ask me, but I'm tooting my own horn and it's not me tooting my horn, I know what's in this. I know what I am about to show you; I know what Father did through it; and because of it, I want you to be able to understand that Father has given us a significant resource. And that resource, Brothers and Sisters, this particular resource that I'm about to show you right now is our [Discipleship Training Course](#). And I encourage you, if you haven't taken Discipleship, take a moment, go down to this particular page, I'm on the Admissions page. If you click the Admissions page, it will take you to this video. This video explains the Course. And then, below there to download the Curriculum for this Program, please click here.

Now the reason why I am saying this, is because those of you who have gone through it, you know the value of this Program. This is a two-year, Seminary level Curriculum that addresses some significant issues. In fact, if you scroll through the Curriculum itself you will see I dealt with topics such as: What every Messianic should know, Dealing with Blessings and Curses, Dead Sea Scrolls, all kinds of Wind of Doctrine.

Some of you wanted to know how do I study and prepare. I am going to get into some additional Teaching in this Minister Training, but in the Discipleship Course I share with you how I study and prepare. In fact, I use Classes 6, 7 and 8. And then, we begin to deal with Methods of Interpretation, and you will begin to see why this is so important to understand Hermeneutics, understand Homiletics, and Methods of Interpretation. Then all the way down in the last few Classes, we begin to deal with Prophecy.

And so, you are going to learn so much. In fact, if you go through this Discipleship Course, it will be like going through Seminary. In fact, it will be even greater than any Seminary because **no Seminary will**

provide for you the instructions in this course from a Messianic Hebrew perspective. Seminaries are typically geared to equip you in their denomination. I am not trying to denominationalize you, my goal, is to equip you for the work that you are called to, and believe me Brothers and Sisters, you are going to need all the equipping you can get.

And so, going back to the PowerPoints.

When I received my calling, I was in a Baptist church and there were Pastors, and Ministers. And I am sharing this with you because I don't know all of the different backgrounds that you came from or know all of you. But I know that I've been in several denominations, and in those denominations, they had different philosophies as far as Ministers were concerned. In the Baptist church, they had Pastors and of course if you answered the Call to Ministry then you would be classified as a Minister. The Baptist tradition, that I was brought up in, did not acknowledge the fact that there were Apostles and Prophets, in fact, they said that Apostles and Prophets were no more. On occasion, there would be an Evangelist who really was a Pastor from another congregation who came in and did a Revival.

And so, when I accepted my Calling, I struggle with the fact that, "Ok, I'm called, I'm called to be a Minister." Because, all I see are Pastors in my denomination, that must mean that if I am called, I am called to be a Pastor, but I could never get settled with that. When Father took me over to the Apostolic Prophetic Congregation, there I was exposed to Apostles, and Prophets, Evangelists, Pastors and Teachers. It was there that I remember distinctly sitting in a particular service one evening and **Father spoke clearly to me, "I've called you to be an Apostle."**

Now those of you who have heard that testimony, you know that my second to the youngest son is named Apostle Arthur Bailey. When my wife was pregnant with him, my Father in Heaven said, "You call him, Apostle Arthur Bailey." Because at that point it had been almost 4 years, well a little over 4 years, that I had been struggling with being called an Apostle, especially coming out of a Baptist church where there's no more Apostles. And then, coming into a denomination to where there were Apostles and looking at myself in comparison to them, I could not see me being like that! But that's what I heard. And so, Father gave me that name to call my son, Apostle Arthur Bailey, and the purpose is for every time I call his name, I would hear my Calling. Being Arthur Bailey and calling him Apostle Arthur Bailey was a reminder of my Calling and that's what helped me to embrace my Calling.

And I say that because I know that accepting your Calling can be easy, embracing your Calling can be challenging. It certainly was for me because of all of the stigma, all of the information, all of the knowledge that I had been exposed to in the Baptist Church and then comparing myself to other men. That's going to be a challenge for some of you, and some of you it is not, it depends on the Calling that you are called to. I know some of you don't know what you're called to at this point. I asked you that question on the Sign-up Form because you can limit your Calling. As long as I was in the Baptist church my mind would have only been opened to being a Pastor or Minister because that's what I saw, that's what I was exposed to. It wasn't until Father moved me into this other environment that my concept of Ministry Calling was expanded beyond the limitation that the Baptist Church put on me.

And I know some of you have come out of denominations that there aren't Apostles, there aren't Prophets. Some of you, are from denominations where there's everybody: Apostles, Prophets, Evangelists, Pastors, and Teachers. Some of you are probably nervous and scared, you don't want to mess up, you want to do

everything right, that's to be expected. That's human nature. So, **it's important for you that you embrace your Calling not just accept it.** When you embrace it, that doesn't mean you go out and get business cards and want everybody to start calling you Bishop or Apostle or Prophet. That means **in yourself you are able to embrace what you believe Father has called you to. Because whatever limits you put on in your mind, you put on yourself in your practice.** You will only go as far as your limitations. You'll either put limitations on yourself or you will allow other people to put limitations on you. **And the goal Brothers and Sisters, is to not allow people to put limitations on you!**

The other thing is when I read my Bible in the Baptist church, they told me I had the Holy Spirit the moment I asked Jesus into my life. But there were other people telling me, no you need to receive the Baptism of the Holy Spirit in order to experience the Gifts of the Spirit, and these individuals put a lot of focus on Tongues. Now here is the passage I finally came to embrace as far as seeking the Holy Spirit. I know if you came up in Apostolic churches, or Church of God in Christ type churches, you will find that they have this term called tarrying for the Holy Ghost where you go up to the altar and you are tarrying and folks are praying over you and all that. Well, in Luke 11:13, it says,

Lk 11:13 “If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?”

And what that said to me is that there is another step beyond asking Messiah to come into your life and saving you: **asking the Father to give you, His Spirit.** When I asked Father to give me His Spirit, He gave me His Spirit!

But here is the thing, the people were telling me I needed to be baptized in the Holy Spirit. I needed to be baptized in Jesus' Name. I was baptized in the name of the Father, the Son, the Holy Spirit. I was baptized according to other people in the wrong name. I was baptized in the wrong church, and in order for me to have the Holy Spirit I needed to tarry for the Holy Ghost according to their traditions and their denominations, and that got into my spirit.

Next thing you know, I am running all over the place, wherever there is a meeting, where people are being filled with the Holy Spirit trying to get the Holy Ghost. Now here's what I didn't recognize because I was operating in healing. I was praying for people in the Baptist church, and words of wisdom, words of knowledge, prophecy would well up in me and I was speaking over people's lives. But even though I had the Holy Spirit operating in me, what I had been told is that I didn't have the Holy Ghost if I didn't speak in Tongues! And that did me a lot of damage psychologically because I'm running around looking for something I already had.

Out of desperation, one evening kneeling beside of my bed, I said to Father, “If you want me to have this Gift of Tongues, then, give me the Gift of Tongues.” And at that moment, I began to speak in Tongues. In fact, I spoke in Tongues for quite some time until I got completely exhausted. But the point I am trying to make is, Tongues, if you will read 1 Corinthians 14, is the least of the gifts. I ignored the Gift of the Holy Spirit in my search for Tongues, to convince me that I had the Holy Spirit because even though I had the Holy Spirit, I didn't recognize that I had the Holy Spirit because I allowed teaching to talk me out of it. Don't allow people to do that to you.

When it comes down to Ministry Models there are quite a few different Ministry Models but what I have done is adopted **the Messiah Model. And that model is based on Discipleship that includes teaching, demonstrating, equipping, empowerment and preparation.**

And those of you who have been following our Ministry, we did a teaching on ministering Spiritual Gifts, or [Manifesting the Gift of Healing](#) where it was a matter of demonstrating the power of the Holy Spirit. Oftentimes when I go out to other Ministries, I don't lay hands on people. I minister to the congregation and get the congregation to minister to each other. Because the Gifts of the Spirit are for the body to profit the body. What has happened too often is denominations and churches have made what you call "Super Ministers," these are the Ministers that are up-front. These are Ministers called by God according to ministries, these are the people that we should be listening to, these are the people who do all the ministry, they do all the prophecy, they do all the praying for folks, and what that has done is that it has caused the body not to function as a body. **When it comes down to the body, just as our physical body is designed to heal itself, the body of Messiah is designed to heal itself.** No member is greater than any other member, you may have a different function, you may have a different calling, but no member of the body can say I have no need of thee because we have need of every member of the body and every member of the body has to find its place in the body and function therein.

So, I have taught a little bit about Minister Calling, Development, and Preparations and knowing you are called but not knowing your specific calling. The disciples were called but their calling wasn't revealed to them until much later as Yeshua developed them into Apostles.

And there is a particular verse that I am going to share with you in a moment, but I want to deal with you in this area of Women in Ministry because there were many, many questions pertaining to that. In fact, there are about 150 or so, give or take, registrations and the great majority of those registrations are women. Most of them wanted to know their place in ministry. What is a woman's place in ministry? So, I wanted to deal with this issue, get it behind us, and move forward.

Women in Ministry

Paul's letter to Timothy was Paul instructing Timothy as to what "he" wanted. This was not an instruction Paul received from YeHoVaH but based on Paul's own experiences and reasoning and Paul was speaking specifically to the situation in Ephesus at the time.

And let me point out some things to you. When we talk about the Context Principle, especially, those of you who go through Discipleship Training, you are going to see that **one of the main Principles of Interpretation is Context.** Now, Paul wrote specific letters to specific cities and congregations that he established. One of the disservices that we find with Paul's letter for those of you who have followed and heard me say this, is that oftentimes when Paul wrote to a particular congregation, it was in response to something he either heard or a letter that was written to him, asking for instructions or clarification on specific issues that they were facing.

Those who have read through the Book of Acts know that Paul went to each and every one of the congregations to which he wrote letters. He as an Apostle established those congregations and he was in a sense the father, if you would, to those congregations because he planted them. And so, Paul said this when he wrote to Timothy. Timothy was one of Paul's disciples. He writes,

1 Ti 1:1 “Paul, an apostle of Messiah Yeshua by the commandment of God our Saviour, and Lord Messiah Yeshua, which is our hope;

1 Ti 1:2 “Unto Timothy, my own son in the faith: Grace, mercy, and peace from God our Father and Messiah Yeshua our Lord.”

And so, we see here that,

1 Ti 1:3 “As I besought thee [he said] to abide still at Ephesus, [so what happened? Paul left Timothy in Ephesus. So, he is writing to Timothy whom he has left where? In Ephesus when he went into Macedonia. So, he left Ephesus, went into Macedonia, left Timothy there, why?] ... **that thou mightest charge some that they teach no other doctrine,** [Why would he say that? Because there were a bunch of different doctrines being taught.]

1 Ti 1:4 “Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith so do.”

Diana was a goddess of the Ephesians.

So, what we see in the opening phrase of Paul’s letter is his reason for writing. Who is he writing to? Timothy. Is he writing to Arthur? No! Is he writing to Titus? No! He is writing specifically to Timothy. He is addressing Timothy, whom he left in Ephesus, and one of the big things about what was happening in Ephesus was the Temple of Diana. Diana was a goddess of the Ephesians. And the women, they were priestesses that operated in this particular temple. But when Paul went into Ephesus, just like in any other city and preached the Gospel, people began to convert and follow Paul’s teaching.

Just like many of you are following my teaching now. So many of you have said that you have come out of different denominations. You have left the denominations you were a part of and some of you were connected to some of those denominations, but one of the resounding agreements is, that you have been following my teaching. This is what was happening with many of those individuals, during the time of Paul, that began to leave the temple. They began to leave their denominations and the synagogues and began to follow the teaching of Paul.

Ac 19:27 “So that not only this our craft is in danger to be set at nought; [and if you look Paul is at Ephesus. There is a fellow by the name of Demetrius who is an idol maker. And now he is upset because Paul has come and he is talking about the true Gospel and people who are making money on this temple of this goddess, these idol makers, are losing money. But he says,] **but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.”**

Oh, Paul was preaching a Gospel that was affecting their religion. Just like this Messianic Hebrew Roots, it’s affecting traditional denominational church religion. And folks are getting bothered, they are getting upset. And now Father has called you out of those environments and equipping you and they are going to get even more upset because not only did they lose you, but now here you are preaching at them. He says,

Ac 19:28 “And when they heard these sayings [because this guy has stirred them up] they were full of wrath, and cried out, saying Great is Diana of the Ephesians.”

They began to chant, “Great is Diana, Great is Diana of the Ephesians!” Now of course this wasn’t good for Paul. Not only was it not good for Paul, but now he’s left Timothy there. So you know, Timothy was a little timid. Timothy has got to build up his confidence, he had a weak stomach, he had some challenges, he wasn’t Paul, but he’s got to address this and share the Gospel. Now,

Pauls’ instructions to Timothy were what he wanted Timothy to teach.

1 Ti 2:7 “Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Messiah, and lie not;) a teacher of the Gentiles in faith and verity.”

And notice what he says,

1 Ti 2:8 “I will [now is this Paul saying that God will] that men pray everywhere, lifting up holy hands, without wrath and doubting.”

Or is this, Paul? Paul says, I will, therefore. To whom is he writing? Timothy. To whom is Timothy ministering? The congregation Paul started. He says, I will, therefore that men pray everywhere, lifting up holy hands, without wrath and doubting.

1 Ti 2:9 “In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array;

1 Ti 2:10 “But (which becometh women professing godliness) with good works.”

1 Ti 2:11 “Let the woman learn in silence with all subjection.”

And then he goes further and says,

1 Ti 2:12 “But I suffer not a woman to teach

He’s not saying that this is Father’s will, he’s saying this is what he wants. Why? Because Paul has seen the effect of the Temple Diana. He has seen the effect that these individuals who been trained in this religion was having on all who came through Ephesus. It was huge! And before Paul came, that was the biggest temple in Ephesus. But he says,

1 Ti 2:12 “But I suffer not a woman to teach nor to usurp authority over the man, but to be in silence.”

And so, what we see here is Paul’s instructions to his son Timothy to speak, to preach, and to establish there in Ephesus. This is not something to be used in all congregations, but to that particular congregation and to that particular congregation that Paul started.

Now, I can tell you this, every denomination has its own rules and regulations. There are ministries that allow women to minister, there are denominations that do not. In fact, there are denominations that allow homosexuals and lesbians to minister, there are organizations that do not. And so,

Any woman who believes she is called to operate in any office is not subject to any man’s opinion but to answer to the One who has called her.

If you believe you have been called to operate as an Apostle, a Prophet, an Evangelist, a Pastor, a Teacher, you just want to make sure your Calling and election is sure. You want to make sure that the One who called you is the God of Heaven, YeHoVaH of hosts, that's what you have to be concerned with. And I say that because it's not just women who have issues in ministry with calling. As I explained to you earlier, I had an issue with my Calling and then, there are people who have issues with me claiming to be called an Apostle.

“How can you call yourself an Apostle, who called you ... ain't no more Apostles!”

“It's like, you know man, listen, if that's your denominational doctrine, if that's your belief system, then that's on you bro. But I know who called me. I heard His calling. You weren't there, so who do I listen to? You or Him?”

And that's with any one of you, whether you are a woman called to ministry or not. And I am going to leave that there.

Development and Preparations for Ministry

Now most people are required by their denomination to undergo ministry preparation requiring them to go through: Ministry courses, Bible College, Seminary, [and any of you who have engaged in any of that know that] This requires significant cost.

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The most important Messianic Hebrew Roots work of our generation, possibly the most important Messianic Hebrew Roots work since the First Century.

We made Discipleship101.tv free, and now it's Accredited, because we did not want to put that financial stumbling block in anybody's way. We trusted that Father was going to provide for us. Now for me to be able to do that, I had to accept the fact that I spent thousands and thousands of dollars in Ministry Training, going to Bible College, going to Bible Schools, and investing a considerable amount of money in resource materials. And then, to turn around and develop a course and make it free. That is what Father led me to do. Before I did that, some of you in the early days, before we made Discipleship101.tv available for free, we put out a survey asking people what they thought a curriculum of this value would be worth to them. I already knew, before the survey, what I was going to do, but I wanted other people to tell me the value they saw. And that was significant, from a variety of people.

Since we started Discipleship101.tv, it's been free. And as I stated, it's the most important Messianic Hebrew Roots work of our generation, possibly is the most important Messianic Hebrew Roots work since the First Century. Now, I know that is tooting it, but when you go through it and you see what is made available to you for free, I hope you will see the value in it. I will tell you right now, you will not find anything that comes close to it. And then we developed,

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Hebrew Roots University (Accredited)

What we did with those courses as you can see with Leadership, we also decided to make the Leadership101, free of charge. When you go to Admissions, you can sign up at the top, you can log in at

the top, you just have to remember your information. There are 2 semesters there, you have to register, sign up, log in, in order to take part in it.

And then, we have Hebrew Roots University, an Accredited University. Right now, we have a Scholarship that we are making available for a student who desires a Bachelor's Degree and to establish a House of Israel in their local area. The process is simple. On the Home screen, you click Apply Now. When you submit the form on the screen, it will take you to the application for the University. At the bottom of the application for the University, there is the application for the Scholarship. The Scholarship is for a person newly coming to the University who would be in a 4-year, Bachelors Program.

And we have had a donor who has stepped up to make that Scholarship available and that is why we are able to offer that Scholarship. The end goal is that the person would want to establish a House of Israel, that's anywhere in the United States or anywhere in the world. So, there are no limitations or restrictions.

I wanted to introduce you to:

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Man, our time is getting away, I wanted to keep our time to an hour. I am not even halfway through, but we have 6 weeks. Also, I wanted to take a moment, let me see, yeah, let me get past this.

It is not uncommon for a person who has been called to not know their specific calling until the Almighty reveals your specific calling. The revelation of your calling may come years after you have been called. It is wise to be faithful to what you know, to serve in the capacity that comes easy to serve in. This is where the other ministry gifts are functioning in your life and that bring joy to you.

The Messiah Model

Included calling Judas.

He called twelve disciples.

They became apostles

One lost his place.

I wanted to talk to you, and I am going to leave you with a particular verse because when I talk about the Messiah Model, I am focusing on Discipleship. And I see the disciples of Messiah who became Apostles, they carried that model. Peter, James, John, the early assembly, Paul, discipled individuals and then, equipped them for ministry. Now when Messiah called His disciples, He called Judas. He called 12 disciples, they became Apostles, and of course, one lost his place which is why it is important for us to get into **Character Development**.

Mt 10:1 “And when he had called unto him his twelve disciples, [now notice here they are called disciples] he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of diseases.”

Mt 10:2 “Now the names of the twelve apostles ...

So in verse 1, He identifies them as disciples, but the ultimate goal, the end game, is they are going to become Apostles and here Matthew identifies them as 12 Apostles. So, remember Judas was an Apostle, folks. He was identified as an apostle. Now the names of the apostles,

are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Mt 10:3 “Philip, and Bartholomew, Thomas, and Matthew the publican, James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Mt 10:4 “Simon the Canaanite, and Judas Iscariot, who also betrayed him.”

So, what do we see? Judas’s betrayal was financial, that was his betrayal issue. Money! Judas was stealing from the money bag. Ministers, whether you are male or female, two of the primary challenges you are going to have to face, that are going to challenge you from an integrity level, is how you manage your money, handle finances, and how you deal with the opposite sex. It doesn’t matter if you are a male or a female. The things that have caused great men to fall have been financial and sexual. In our modern era, its more sexual than financial. In the time of Messiah, the first Apostle failed, lost his place, and ultimately took his life because he was money hungry.

And so, we are going to touch on that going forward, but I want to bring this Class Session to an end.