

Luke 1:26-56 Mary's Prophecy and Elizabeth Prophecies

Luke's writing contains events and accounts that no other Gospel records and covers the beginning of what would be considered the New Testament writings to the end of the Acts of the early Assemblies. Immediately after Luke gives his reasoning for writing his Gospel account, he provides fascinating insight to a private encounter and conversation that occurred in the Temple Holy Place between the Priest Zechariah and the angel Gabriel.

Six months after the angel Gabriel delivered a prophetic word to Zechariah, Gabriel reveals himself to Mary, a virgin that had been espoused to a man named Joseph and spoke a prophetic word to her directly from YeHoVaH. Mary was troubled by Gabriel's initial greeting, but soon became excited by the news the angel shared with her about her future and about her Cousin Elizabeth's condition.

Imagine yourself in Zacharias' or Mary's shoes when those events happened.
I could imagine being startled and a bit terrified until I knew the intent of the visitation.

Lk 1:26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

In the sixth month of Elizabeth's pregnancy, the angel Gabriel visits with Mary, the future mother of Yeshua.

Lk 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

Virgin – 3933 παρθένος parthenos {par-then'-os}

Meaning: 1) a virgin 1a) a marriageable maiden 1b) a woman who has never had sexual intercourse with a man 1c) one's marriageable daughter 2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity 2a) one who has never had intercourse with women Usage: AV - virgin 14; 14

Lk 1:28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

The beginning of Mary's prophecy from the angel Gabriel:

- She was highly favored by YeHoVaH.
- YeHoVaH was with her.
- She was blessed among women.

Lk 1:29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

Gabriel prophesies to Mary about what was going to take place in her life. He then reveals to her what had happened to her cousin Elizabeth concerning the prophetic word to her husband Zechariah that was now partially fulfilled.

Lk 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Lk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA.

Lk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lk 1:30 And the angel said unto her, Fear not, Mary ...

- Mary found favor with YeHoVaH.
- Mary would be impregnated by the Holy Spirit.
- Mary would give birth to a son.
- Mary was to call the male child Yeshua.
- Yeshua would become great.
- Yeshua would be called the Son of God Most High.
- Yeshua would be given the throne of David.

Highest – 5310 ὑψιστος hupsistos {hoop'-sis-tos}

Meaning: 1) highest, most high 1a) of place: the highest regions 1b) of rank: the most high God

Usage: AV - highest 8, most high 5; 13

YeHoVaH was called the Most High throughout the Torah; first, in reference to Melchizedek.

Ge 14:18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

In reference to Abraham

Ge 14:19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

Ge 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

By Abraham

Ge 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

By Moses

Nu 24:16 He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

Dt 32:8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

The Prophet Samuel

2Sa 22:14 The LORD thundered from heaven, and the most High uttered his voice.

Mary's prophecy from the angel Gabriel:

YeHoVaH God shall give Yeshua the throne of His father David.

It is significant that Luke captured this portion of the prophecy concerning Judah and David's throne for it was prophesied by many of YeHoVaH's servants beginning with Jacob/Israel who spoke prophetically.

Ge 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Samuel prophesied concerning David's throne and kingdom.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

The Psalmist Ethan, the Ezrahite, wrote:

Ps 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,
Ps 89:4 Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

The Prophet Isaiah prophesied concerning David's throne and kingdom.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Isa 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Jeremiah prophesied concerning David's throne and kingdom.

Jer 33:17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel/Jacob;

Luke's Gospel captures all those prophecies, and more, spoken to Mary by the angel Gabriel.

Mary's prophecy from the angel Gabriel continued.

Lk 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Yeshua shall reign over the House of Jacob/Israel forever (All Israel NOT the house of Judah/Jews);
And
There would be no end to His Kingdom.

Lk 1:34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

Lk 1:35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Lk 1:36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

Lk 1:37 For with God nothing shall be impossible.

- Mary would be impregnated by The Holy Ghost.
- Yeshua would be called the Son of God.
- Mary's cousin Elisabeth had conceived a son in her old age.
- Elisabeth was in her sixth month.
- Elisabeth was called barren.
- For with God nothing shall be impossible.

In Mary's prophecy, Yeshua was given a name He would be called, and several titles He would be called.

Vs 31 Call His Name Yeshua

Vs 32 A title: Son of the Most High

Vs 35 A title: Son of God

Mary receives the words of prophecy from the angel Gabriel and comes in agreement with them.

Lk 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Lk 1:39 And Mary arose in those days, and went into the hill country with haste, into a city of Judah;

Lk 1:40 And entered into the house of Zacharias, and saluted Elisabeth.

Lk 1:41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

When the baby leaped in Elisabeth's womb, the prophecy given by Gabriel to Zacharias was fulfilled that said:

Lk 1:15 ... he shall be filled with the Holy Ghost, even from his mother's womb.

They were the first Spirit-filled family.

The first evidence in the New Testament of someone being filled with the Holy Spirit was that they prophesied.

According to Luke's record, John, Elisabeth, and Zacharias were the first to be filled with the Holy Spirit in the New Testament. They were filled with the Holy Spirit before Yeshua was born.

Vs 41; When Elisabeth was filled with the Holy Spirit, she prophesied.

Vs 67 When Zechariah was filled with the Holy Spirit, he prophesied.

Elisabeth was filled with the Holy Spirit and prophesied.

What Elisabeth spoke to Mary could not have been made known to her except by the Holy Spirit that filled her, for she spoke immediately before Mary had an opportunity to say anything to her.

Lk 1:42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

Lk 1:43 And whence is this to me, that the mother of my Lord should come to me?

Lk 1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

Lk 1:45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

It was revealed to Elisabeth prophetically that Mary was **Blessed among women.**

Spoken by Gabriel to Mary:

Lk 1:28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

The fruit of her womb was blessed.

Spoken by Gabriel to Mary:

Lk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name YESHUA.

Lk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Whence is this to me, that the **mother of my Lord** should come to me?

Spoken by Gabriel to Mary:

Lk 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lk 1:44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

Blessed is she that believed:

It was revealed by the Holy Spirit that Mary believed and accepted the words spoken to her by the angel Gabriel.

Lk 1:38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

For there shall be a performance of those things which were told her from the Lord.

Elisabeth prophesied by the Holy Spirit and confirmed to Mary the words spoken to her from YeHoVaH would come to pass.

Mary declares a prophetic Psalm which she believed concerning YeHoVaH.

Lk 1:46 And Mary said, My soul doth magnify the Lord/YeHoVaH,
Lk 1:47 And my spirit hath rejoiced in God my Saviour.

Mary prophesies over herself.

Lk 1:48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

Lk 1:49 For he that is mighty hath done to me great things; and holy is his name.

Mary declares the mercy, strength, power, goodness, and promises of YeHoVaH!

Lk 1:50 And his mercy is on them that fear him from generation to generation.

Lk 1:51 He hath shown strength with his arm; he hath scattered the proud in the imagination of their hearts.

Lk 1:52 He hath put down the mighty from their seats, and exalted them of low degree.

Lk 1:53 He hath filled the hungry with good things; and the rich he hath sent empty away.

Lk 1:54 He hath helped his servant Israel, in remembrance of his mercy;

Lk 1:55 As he spake to our fathers, to Abraham, and to his seed for ever.

Lk 1:56 And Mary abode with her about three months, and returned to her own house.

Mary remained with Elisabeth for the duration of her pregnancy until John's birth, and possibly was present at his circumcision.