

Unleavened Bread 1st Day A New Creation

Old Testament Hebrew

Bread – Lechem

Leavened Bread – Chametz

Unleavened Bread – Matsah

Ge 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Bread – Lechem 03899 לֶחֶם lechem {lekh'-em}

Meaning: 1) bread, food, grain 1a) bread 1a1) bread 1a2) bread-corn 1b) food (in general)

Usage: AV - bread 237, food 21, meat 18, shewbread + 06440 5, loaves 5, shewbread + 04635 3, shewbread 2, victuals 2, eat 1, feast 1, fruit 1, provision 1; 297

A New Nation – A New Creation

Leaven and the distinction between leavened and unleavened bread was introduced in Exodus 12:15.

Ex 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Unleavened Bread – Matsah 04682 מַצָּה matstsah {mats-tsaw'}

Meaning: 1) unleavened (bread, cake), without leaven.

Usage: AV - unleavened bread 33, unleavened 14, cakes 5, without leaven 1; 53

Leaven – 07603 שֵׂאֹר se'or {seh-ore'}

Meaning: 1) leaven

Usage: AV - leaven 5; 5

Leavened Bread – Chametz 02557 חָמֵץ chametz {khaw-mates'}

Meaning: 1) the thing leavened, leaven

Usage: AV - leaven 5, leavened bread 4, leaven 2; 11

Dough before it is leavened or have the time to rise – 01217 בַּצֵּק batseq {baw-tsake'}

Meaning: 1) dough (unleavened)

Usage: AV - dough 4, flour 1; 5

Ex 12:34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

Dt 16:3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

Dt 16:4 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

Dt 16:5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

During the Babylonian captivity and the loss of the Torah, a new religion was created called Judaism, which introduced the concepts of Pharisees, Sadducees, Synagogues, Sanhedrin (the Great Council), and a host of traditions that followed the Jews into what is known as the New Testament. You can see the possible formation in Ezekiel.

Eze 45:21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Eze 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

Eze 45:23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

After Babylon, confusion continued.

Passover in the New Testament is confused and woven into seven days and difficult for the New Testament person to separate if they are unfamiliar with the Torah.

Mt 26:17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Wait a minute!

The first day of the Feast of Unleavened Bread comes on the fifteenth day of Abib.
Passover is the evening of the fourteenth day of Abib.

Lev 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.

The confusion of days is found in several of the Gospel narratives as a translation error or intentional confusion.

New Testament Greek

Matsah – Unleavened Bread – Azumos

Chametz – Leavened Bread – Artos

Mk 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Unleavened bread – 106 ἄζυμος azumos {ad'-zoo-mos}

Meaning: 1) unfermented, free from leaven or yeast 1a) of the unleavened loaves used in the paschal feast of the Jews 1b) metaph. free from faults or the "leaven of iniquity"

Usage: AV - unleavened bread 8, unleavened 1; 9

Lk 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.
Lk 22:7 Then came the day of unleavened bread, when the passover must be killed.
Lk 22:8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

Yeshua and the last supper

Mt 26:24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Mt 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

Mt 26:26 And as they were eating, Jesus took bread/Artos, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

Leavened bread 740 ἄρτος artos {ar'-tos}

Meaning: 1) food composed of flour mixed with water and baked

Usage: AV - bread 72, loaf 23, shewbread + 4286 + 3588 4; 99

Paul and the last supper

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread/Artos:

In Acts, the confusion widens where Passover was changed to Easter and reveals the influence of the Latin Roman Catholic Church.

A New Religion called Catholicism, which gave birth to Protestantism, is born.

Ac 12:1 Now about that time Herod the king stretched forth his hands to vex certain of the church.

Ac 12:2 And he killed James the brother of John with the sword.

Ac 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Unleavened bread – 106 ἄζυμος azumos {ad'-zoo-mos}

Meaning: 1) unfermented, free from leaven or yeast 1a) of the unleavened loaves used in the paschal feast of the Jews 1b) metaph. free from faults or the "leaven of iniquity"

Usage: AV - unleavened bread 8, unleavened 1; 9

Ac 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

Easter – 3957 πάσχα pascha {pas'-khah}

Meaning: 1) the paschal sacrifice (which was accustomed to be offered for the people's deliverance of old from Egypt) 2) the paschal lamb, i.e. the lamb the Israelites were accustomed to slay and eat on the fourteenth day of the month of Nisan (the first month of their year) in memory of the day on which their fathers, preparing to depart from Egypt, were bidden by God to slay and eat a lamb, and to sprinkle their door posts with its blood, that the destroying angel, seeing the blood, might pass over their dwellings;

Christ crucified is likened to the slain paschal lamb 3) the paschal supper 4) the paschal feast, the feast of the Passover, extending from the 14th to the 20th day of the month Nisan

Usage: AV - Passover 28, Easter 1; 29

One New Man = A New Creation

Eph 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Eph 2:17 And came and preached peace to you which were afar off (Gentiles), and to them that were nigh. (Hebrews/Jews)

Eph 2:18 For through him we both have access by one Spirit unto the Father.

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

Eph 2:20 And are built upon the foundation of the apostles and prophets, Yeshua Messiah himself being the chief corner stone;

A New True Religion = A New Creation

2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

2Co 5:18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.