

Luke 4:1-13 How to Overcome the devil

During this teaching, it is very important that you beware of and avoid distractions at all cost. Replay this Teaching a couple of times to glean all you can to apply in your daily life.

In the beginning, Mr. and Mrs. Adam were given Instructions to replenish, subdue, and exercise dominion over the earth. After the fall of man, the serpent in the garden, known as the dragon, the devil, and also known as the prince of this world, exercised dominion and power over fallen man.

Rev 20:1 And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain.

Rev 20:2 He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years.

Three times, according to John's Gospel, Yeshua referred to the devil as a prince of this world.

Jn 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

Jn 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

Jn 16:11 Of judgment, because the prince of this world is judged.

Prince – 758 ἄρχων archon {ar'-khone}

Meaning: 1) a ruler, commander, chief, leader

Usage: AV - ruler 22, prince 11, chief 2, magistrate 1, chief ruler 1; 37

YeHoVaH's plan for the restoration of man was put into effect and revealed at the baptism of Yeshua.

During the baptism of Yeshua, John the Baptist witnesses the Holy Spirit descending on Yeshua in fulfillment of what YeHoVaH had said to him, and thereby YeHoVaH reveals the "Lamb of God who takes away the sins of the world".

The same Holy Spirit then leads Yeshua into the wilderness to be tempted by the devil.

In this teaching, "**How to Overcome the devil**", Yeshua gives all Spirit filled believers, for ages to come, **the method and example on how to personally exercise dominion and power over all the works of the devil** in the individual believer's life and take their rightful place in the Kingdom of Heaven.

Lk 4:1 And Yeshua being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Lk 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Lk 4:3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

Lk 4:4 And Yeshua answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Dt 8:2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

Dt 8:3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

Dt 8:4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

Lk 4:5 And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

Lk 4:6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Lk 4:7 If thou therefore wilt worship me, all shall be thine.

Lk 4:8 And Yeshua answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Dt 6:13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Dt 6:14 Ye shall not go after other gods, of the gods of the people which *are* round about you;

Dt 6:15 (For the LORD thy God *is* a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

Lk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

Lk 4:10 For it is written, He shall give his angels charge over thee, to keep thee:

Lk 4:11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

The devil quotes from Psalm 91.

Ps 91:9 Because thou hast made the LORD, *which is* my refuge, *even* the most High, thy habitation;

Ps 91:10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

Ps 91:11 For he shall give his angels charge over thee, to keep thee in all thy ways.

Ps 91:12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.

Ps 91:13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Lk 4:12 And Yeshua answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Dt 6:16 Ye shall not tempt the LORD your God, as ye tempted *him* in Massah.

Dt 6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Dt 6:18 And thou shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

Yeshua understood the Power of YeHoVaH's Commandments in defeating the devil. Yeshua did not quote a New Testament verse or passage, but He quoted from the Law, the WORD of YeHoVaH!

The devil and sin reigned until Moses.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Ro 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Ro 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

The WORD of YeHoVaH, the LAW, identified and labeled sin as a work and tool of the devil. By coming in agreement with The LAW, one could defeat the devil at every turn.

The LAW, the WORD of YeHoVaH, was preached to Israel, but they did not mix it with faith.

Heb 4:1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

Quoting the LAW without faith in the LAW is useless.

The LAW, by itself, without faith is useless.

The LAW, as the WORD of YeHoVaH, must be lived. We must be a doer of the Word

Lk 4:13 And when the devil had ended all the temptation, he departed from him for a season.

Season – **2540 καιρός** kairos {kahee-ros'}

Meaning: 1) due measure 2) a measure of time, a larger or smaller portion of time, hence: 2a) a fixed and definite time, the time when things are brought to crisis, the decisive epoch waited for 2b) opportune or seasonable time **Usage:** AV - time 64, season 13, opportunity 2, due time 2, always + 1722 + 3956 2, not tr 1, misc 3; 87

Lk 4:14 And Yeshua returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Yeshua was/is the prophesied Prince of Peace.

Isa 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

After the resurrection, Yeshua was referenced as the Prince.

Prince – **747 ἀρχηγός** archehos {ar-khay-gos'}

Meaning: 1) the chief leader, prince 1a) of Messiah 2) one that takes the lead in any thing and thus affords an example, a predecessor in a matter, pioneer 3) the author

Usage: AV - prince 2, captain 1, author 1; 4

Ac 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Yeshua; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go.

Ac 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

Ac 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

Ac 5:30 The God of our fathers raised up Yeshua, whom ye slew and hanged on a tree.

Ac 5:31 Him hath God exalted with his right hand *to be a **Prince*** and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Ac 5:32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

Heb 2:9 But we see Yeshua, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Heb 2:10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the **captain** of their salvation perfect through sufferings.

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

Heb 12:2 Looking unto Yeshua the **author** and **finisher** of *our faith*; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Finisher – 5051 τελειωτής teleiotes {tel-i-o-tace'}

Meaning: 1) a perfecter 2) **one who has in his own person raised faith to its perfection and so set before us the highest example of faith**

Usage: AV - **finisher** 1; 1

There is no greater or higher example of faith than that demonstrated by our Savior and King.

Keys to Overcoming the devil

Read, Remember, and Recite the WORD of YeHoVaH.

Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Agree with the Word and trust the Word of Truth.

Stand on the Truth of the Word of YeHoVaH against all feelings, emotions, counsel, and wisdom of the world and men.

Trust YeHoVaH with ALL your heart, mind, and strength.

Pr 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Pr 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

We must take all thoughts captive that exalt itself against the Truth of the Word of YeHoVaH.

There will be times, depending on situations and the people involved, you will want to reason with yourself and compromise the Word of Truth. **DON'T DO IT!**

Pr 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

Pr 3:8 It shall be health to thy navel, and marrow to thy bones.

Give no place to the devil in your thoughts, words, or actions.

Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Eph 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph 4:27 Neither give place to the devil.

Eph 4:28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Messiah's sake hath forgiven you.

Eph 5:1 Be ye therefore followers of God, as dear children;

Submit to YeHoVaH, resist the devil, and he will flee!

Jas 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Jas 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners; and purify *your* hearts, ye double minded.

Pr 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

Pr 3:8 It shall be health to thy navel, and marrow to thy bones.

Pr 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

Pr 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.