

## Luke 4:14-30 The Anointed One

The fall of the first man and woman in the garden caused a shift in dominion over the earth that brought all mankind under the dominion of the devil. This resulted in a prophecy given by YeHoVaH which promised a renewal of all things and a redemption and restoration of mankind. For millennia, Priests and Prophets have prophesied of this redemption and restoration through an Anointed One who would come and restore all things.

YeHoVaH's plan for the redemption of man was formulated before man was created, was established before the fall of man, and hidden from the rulers of the world until the appointed time. YeHoVaH revealed His plan to Mary, Joseph, Zacharias, and Elizabeth through the angel Gabriel. Elizabeth's son, John, when he was of full age, revealed the Son of God, the Anointed One to the world.

Yeshua's life and Ministry was not Scripture/Word Based, it was **Scripture/Word Centered**.

There is a BIG Difference between Scripture/Word Based and **Scripture/Word Centered**.

Scripture/Word based lives will **go** to "church", quote Scripture, and acknowledge YeHoVaH from time to time when it is beneficial, or they are in trouble.

These are the people who are experts at their crafts, skills, and abilities that give God a "shout out" when accepting their awards and recognitions for their roles and accomplishments in society. These are singers, rappers, movie stars, politicians, even some preachers.

Scripture/Word Centered lives will **be** the "church" and will live their lives according to Scripture.

- The Scriptures/Word will dictate how they live.
- They will honor the Scriptures/Word dealing with brothers, sisters, and strangers.
- They will acknowledge the Scriptures/Word in their decisions.
- They will learn and obey the Scriptures/Word.
- They will walk in the Power of the Spirit.
- They will be led by the Spirit.
- They will operate in Kingdom Authority.

As we live and dwell amongst people who see us and treat us as common, ordinary people, one can lose sight of how YeHoVaH sees us and expects us to be.

People want you to be the kind of people they want you to be and deal with you accordingly. This is all the more reason we must come out from among them and be separate while living in the midst of them.

This is why we must not conform to this world but be transformed by the renewing of our minds to test and prove what is YeHoVaH's good, acceptable, and perfect will.

Regardless to how people see you, view you, or formulate their opinion of you, it is important for you to remain true to the faith and call of YeHoVaH. Don't allow others' opinions, thoughts, or views shape or mold you or cause you to conform to their image of you.

Lk 4:14 And Yeshua returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Lk 4:15 And he taught in their synagogues, being glorified of all.

Lk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

- Yeshua came to His hometown where people knew of Him and His family.
- They saw Yeshua as one of them.
- Their reaction to Yeshua revealed how they saw themselves.
- They saw themselves as powerless, lacking faith, and as the conclusion of this passage will reveal, they were haters, wrathful, indignant, malicious, and prone to violence and murder in attempting to throw Yeshua off a cliff.

Mark captured this visit to Yeshua's hometown and the peoples' lack of faith.

Mk 6:1 And he went out from thence, and came into his own country; and his disciples follow him.

Mk 6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

Mk 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Judah, and Simon? and are not his sisters here with us? And they were offended at him.

Mk 6:4 But Yeshua said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

Mk 6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

Mk 6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

Lk 4:17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

Yeshua found a specific place in Scripture to preach from that was about why He was sent.

Lk 4:18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Lk 4:19 To preach the acceptable year of the Lord ...

Isa 61:1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;

Isa 61:2 To proclaim the acceptable year of the LORD, ... and the day of vengeance of our God; to comfort all that mourn;

The acceptable year of YeHoVaH alludes to the Year of Release that occurs every seven years. Slaves and prisoners are released, the land rests, and debts are forgiven.

The Year of Jubilee occurs every fifty years. Slaves and prisoners are released, the land rests and is restored to the tribal family, and debts are forgiven.

If you are a follower of Yeshua, just as He had been anointed, you have been anointed also.

Just as He was the Anointed One, we are anointed ones.

1Jn 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

1Jn 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1Jn 2:29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

2Co 1:21 Now he which stablisheth us with you in Messiah, and hath anointed us, is God;

2Co 1:22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Lk 4:20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

The Book had spoken, and the day had come when what the Book had spoken was fulfilled.

Lk 4:21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Lk 4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

At first the people were complimentary. They wondered nice things about Yeshua: how well He spoke, and then they compared Him to Joseph, His family, and themselves.

The message that got Yeshua in trouble was when Yeshua prophesied to them.

Lk 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Lk 4:24 And he said, Verily I say unto you, No prophet is accepted in his own country.

Yeshua speaks about Elijah, the Tisbite, an Israelite who did miraculous Ministry among the Gentiles instead of among the Israelites during a tumultuous time in Israel's history.

Lk 4:25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Lk 4:26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman *that was a widow*.

Sarepta – 4558 Σάρπηττα Sarepta {sar'-ep-tah}

**Meaning:** Sarepta = "smelting" 1) the Greek name for Zarephath, a Phoenician town between Tyre and Sidon, but nearer Sidon

**Usage:** AV - Sarepta 1; 1

Lk 4:27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

Lk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Why were they filled with wrath? They were reminded of a history they did not want to be reminded of. Yeshua brought up the past about how their fathers treated YeHoVaH and the Prophets Elijah and Elisha.

YeHoVaH sent His Prophet Elijah out of Israel to dwell among the Gentiles during a time of famine. Elijah was sent to a widow woman in Zarephath. (1Ki 17:1-15)

YeHoVaH used Elisha to heal Naaman, the Syrian who had leprosy, instead of healing the lepers in Israel. (2Ki 5:1-14)

Yeshua used these two scenarios to inform the people of Israel of what YeHoVaH did when their fathers rejected the Prophets. He sent them to the Gentiles or sent the Gentiles to His Prophets for ministry.

Instead of receiving Yeshua's Ministry, they tried to kill Him.

Your Ministry will make some people so angry they will try to harm you or wish harm upon you. The reason they would want something to happen to you is to shut you up and shut you down. Whenever something difficult or bad happens in your life, they and the devil try to taunt you, questioning where is your God now. "If you have so much faith and trust in God, why is He allowing these things to happen to you?"

They may even say that God is punishing you for the position you have taken. They may say that you are cursed because you are under the Law. Whatever they say or accuse, you must continue to trust YeHoVaH if you believe in Him. You must continue to seek Him and have faith that He is with you.

NEVER turn back to your ways of doing things or your old way of thinking. Never ever go back to the "old you". You must continue to press forward even when the way seems tough or difficult because He will deliver you as He has delivered you in the past.

This would not be the first time in Yeshua's life and Ministry that He would be threatened by the people He loved and came to save.

Lk 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Lk 4:30 But he passing through the midst of them went his way,