

Luke 8:40-56 Salvation, Death and the Resurrection

Biblical Salvation has its foundation and is rooted in the Torah. Contrary to popular and religious traditions, the Gospel meaning, and message of Salvation is firmly established in the Old Testament Books of the Law.

However, it is given a totally new meaning to New Testament Christians by their theologians. Likewise, death and the doctrine of the resurrection did not originate in the New Testament.

In this Teaching, Yeshua reveals one of the various meanings of Salvation, demonstrates to His Disciples and us His power and authority over death, and illustrates what all Believers, who sleep, have to look forward to: the Resurrection.

Biblical Salvation is rooted in the Torah.

Each time Salvation is mentioned in the Torah, it is the Hebrew word form of the Name Yeshua.

Salvation – 03444 יְשׁוּעָה; yeshuw`ah {yesh-oo'-aw}

Meaning: 1) salvation, deliverance 1a) welfare, prosperity 1b) deliverance 1c) salvation (by God) 1d) victory

Usage: AV - salvation 65, help 4, deliverance 3, health 3, save 1, saving 1, welfare 1; 78

The first mention of Salvation in the Bible is found in Genesis.

Ge 49:18 I have waited for thy **salvation**, O LORD.

Ex 14:13 And Moses said unto the people, Fear ye not, stand still, and see the **salvation** of the LORD, which he will show to you today: for the Egyptians whom ye have seen today, ye shall see them again no more for ever.

Ex 15:2 The LORD *is* my strength and song, and he is become my **salvation**: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Dt 32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his **salvation**.

By the time of the New Testament Church Era, theologians gave Salvation a new definition which put Salvation in the category of eternal life or heaven bound. The fact is, Salvation is much more than that.

Salvation – **4991 σωτηρία** soteria {so-tay-ree'-ah}

Meaning: 1) deliverance, preservation, safety, salvation 1a) deliverance from the molestation of enemies 1b) in an ethical sense, that which concludes to the souls safety or salvation 1b1) of Messianic salvation 2) salvation as the present possession of all true believers 3) future salvation, the sum of benefits and blessings which the believers, redeemed from all earthly ills, will enjoy after the visible return of Messiah from heaven in the consummated and eternal kingdom of God.

The word Salvation is mentioned only six times in the Gospels: 5 times in Luke and once in John.

Zacharias' Prophecy:

Lk 1:69 And hath raised up an horn of salvation for us in the house of his servant David;

Lk 1:77 To give knowledge of salvation unto his people by the remission of their sins,

Simeon's Blessing:

Lk 2:30 For mine eyes have seen thy salvation,

John the Baptist

Lk 3:6 And all flesh shall see the salvation of God.

Yeshua

Lk 19:9 And Yeshua said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Jn 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. Salvation, as mentioned by most, means to be Saved.

Being Saved is mentioned in the Torah eight times.

There are two Hebrew words in the Torah for Saved.

The first was mentioned in Genesis when Joseph was over Egypt.

Ge 47:25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

Saved – **02421** חַיָּה chayah {khaw-yaw'}

Meaning: 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health 1a) (Qal) 1a1) to live 1a1a) to have life 1a1b) to continue in life, remain alive 1a1c) to sustain life, to live on or upon 1a1d) to live (prosperously) 1a2) to revive, be quickened 1a2a) from sickness 1a2b) from discouragement 1a2c) from faintness 1a2d) from death 1b) (Piel) 1b1) to preserve alive, let live 1b2) to give life 1b3) to quicken, revive, refresh 1b3a) to restore to life 1b3b) to cause to grow 1b3c) to restore 1b3d) to revive 1c) (Hiphil) 1c1) to preserve alive, let live 1c2) to quicken, revive 1c2a) to restore (to health) 1c2b) to revive 1c2c) to restore to life

Usage: AV - live 153, alive 34, save 13, quicken 14, revive 12, surely 10, life 9, recover 8, misc 9; 262

When YeHoVaH Saved Israel

Ex 14:30 Thus **the LORD** saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Saved – **03467** יָשָׁא yasha` {yaw-shah'}

Meaning: 1) to save, be saved, be delivered 1a) (Niphal) 1a1) to be liberated, be saved, be delivered 1a2) to be saved (in battle), be victorious 1b) (Hiphil) 1b1) to save, deliver 1b2) to save from moral troubles 1b3) to give victory to

Usage: AV - save 149, saviour 15, deliver 13, help 12, preserved 5, salvation 3, avenging 2, at all 1, avenged 1, defend 1, rescue 1, safe 1, victory 1; 205

Salvation, as mentioned by most, means to be saved.

Saved in the Greek

Mt 24:13 But he that shall endure unto the end, the same shall be **saved**.

Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Saved – **4982 σωζω** sozo {sode'-zo}

Meaning: 1) to save, keep safe and sound, to rescue from danger or destruction 1a) one (from injury or peril) 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health 1b1) to preserve one who is in danger of destruction, to save or rescue 1b) to save in the technical biblical sense 1b1) negatively 1b1a) to deliver from the penalties of the Messianic judgment 1b1b) to save from the evils which obstruct the reception of the Messianic deliverance

Usage: AV - save 93, make whole 9, heal 3, be whole 2, misc 3; 110

Lk 8:40 And it came to pass, that, when Yeshua was returned, the people *gladly received him*: for they were all waiting for him.

When Yeshua returned, people were waiting and expecting Him. This **contrasted** with what He had just experienced.

- On one side of the lake, people wanted Him to leave and were unwelcoming.
- On the other side of the same lake, people were expecting and glad to see Him.
- On one side of the lake, Yeshua was rejected.
- On the other side of the same lake, people welcomed and received Him.

Lk 8:41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Yeshua' feet, and besought him that he would come into his house:

Lk 8:42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

Matthew wrote that the daughter had died.

Mt 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

Matthew's version indicated that Jairus believed in the Resurrection.

Lk 8:43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

- A woman with an issue of blood twelve years, was unable to assemble with other Saints because of her uncleanness.
- Her condition forced her into a life void of contact with others.
- She was unable to go to the Temple for the Feasts or the Synagogue on the Sabbath Day.
- She was excluded from family gatherings, special events, and isolated.

Lev 15:25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

Lev 15:26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Lev 15:27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

Lk 8:44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanch'd.

Lk 8:45 And Yeshua said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?

Lk 8:46 And Yeshua said, Somebody hath touched me: for I perceive that **virtue** is gone out of me.

Virtue –1411 δύναμις *dunamis* {doo'-nam-is}

Meaning: 1) strength power, ability 1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth 1b) power for performing miracles 1c) moral power and excellence of soul 1d) the power and influence which belong to riches and wealth 1e) power and resources arising from numbers 1f) power consisting in or resting upon armies, forces, hosts

Usage: AV - power 77, mighty work 11, strength 7, miracle 7, might 4, virtue 3, mighty 2, misc 9; 120

Lk 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Lk 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee **whole**; go in peace.

Whole – 4982 σώζω *sozo* {sode'-zo}

Meaning: 1) to save, keep safe and sound, to rescue from danger or destruction 1a) one (from injury or peril) 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health 1b) to preserve one who is in danger of destruction, to save or rescue 1b) to save in the technical biblical sense 1b1) negatively 1b1a) to deliver from the penalties of the Messianic judgment 1b1b) to save from the evils which obstruct the reception of the Messianic deliverance

Usage: AV - save 93, make whole 9, heal 3, be whole 2, misc 3; 110

We have **been saved** because of Yeshua's sacrifice.

We are **being saved** because we put our faith in Yeshua.

We **shall be saved** because we abide, endure, and remain in Yeshua to the end.

A Death and a Resurrection

Lk 8:49 While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is **dead**; trouble not the Master.

Dead – **2348 θνήσκω** thnesko {thnay'-sko}

Meaning: 1) to die, to be dead 2) metaph. to be spiritually dead

Origin: a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); TDNT - 3:7,312; v

Usage: AV - be dead 10, die 1, dead man 1, dead 1; 13

Lk 8:50 But when Yeshua heard *it*, he answered him, saying, Fear not: believe only, and she shall be **made whole**.

Made whole – **4982 σώζω** sozo {sode'-zo}

Meaning: 1) to save, keep safe and sound, to rescue from danger or destruction 1a) one (from injury or peril) 1a1) to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health 1b1) to preserve one who is in danger of destruction, to save or rescue 1b) to save in the technical biblical sense 1b1) negatively 1b1a) to deliver from the penalties of the Messianic judgment 1b1b) to save from the evils which obstruct the reception of the Messianic deliverance

Usage: AV - save 93, make whole 9, heal 3, be whole 2, misc 3; 110

Lk 8:51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

Lk 8:52 And all wept, and bewailed her: but he said, Weep not; she is **not dead**, but **sleepeth**.

Dead – **599 ἀποθνήσκω** apothnesko {ap-oth-nace'-ko} **Meaning:** 1) to die 1a) of the natural death of man 1b) of the violent death of man or animals 1c) to perish by means of something 1d) of trees which dry up, of seeds which rot when planted 1e) of eternal death, to be subject to eternal misery in hell

Usage: AV - die 98, be dead 29, be at the point of death + 3195 1, perish 1, lie a dying 1, be slain + 5408 1, vr dead 1; 112

Sleepeth – **2518 καθεύδω** katheudo {kath-yoo'-do}

Meaning: 1) to fall asleep, drop off to sleep 2) to sleep 2a) to sleep normally 2b) euphemistically, to be dead 2c) metaph. 2c1) to yield to sloth and sin 2c2) to be indifferent to one's salvation

Usage: AV - sleep 22; 22

Lk 8:53 And **they laughed him to scorn**, knowing that she was **dead**.

Lk 8:54 And he **put them all out**, and took her by the hand, and called, saying, Maid, **arise**.

Lk 8:55 And **her spirit came again**, and she **arose** straightway: and he commanded to give her meat.

Lk 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

The Resurrection of the Dead Elijah and the Widow Woman's Son

1Ki 17:22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

All of those who have died are asleep.

Da 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Salvation, including to be saved is:

- To be kept safe by YeHoVaH.
- To be assured of healing.
- To be made well.
- To be restored.
- To be rescued from danger.
- To be preserved.
- To be delivered from the penalty of judgment.
- To not experience the wrath of YeHoVaH coming to the disobedient and the unsaved.