

## Luke 9:1-17 Kingdom Evangelism 101

Yeshua's Disciples and Apostles had eyewitness accounts of Him exercising His Kingdom authority and power on a daily and consistent basis. All believers today, through the Gospel records, along with the Disciples and Apostles, witness firsthand the miraculous demonstrations of the power of the Holy Spirit manifesting through Yeshua.

For several months, the Disciples and Apostles had followed Yeshua, listening to the messages He taught and preached to them and the masses, and now to us.

The Apostles were trained in Kingdom Evangelism before they were ultimately commissioned and sent out in their Apostolic Ministries before Yeshua ascended, which was after His resurrection and forty-day Ministry.

In this portion of Luke, all believers can learn valuable lessons directly from Yeshua as He sends His Apostles out to preach and demonstrate what they had learned thus far and proclaim the Kingdom Gospel and the coming Kingdom of Heaven.

In this teaching, we are going to connect the dots that tie the Gospel of the Kingdom to Moses and the Torah of YeHoVaH. Therefore, be prepared to take good notes!

Lk 9:1 Then he called his twelve disciples together, and gave them **power** and **authority** over all devils, and to cure diseases.

Power – **1411 δύναμις** dunamis {doo'-nam-is}

**Meaning:** 1) strength power, ability 1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth 1b) power for performing miracles 1c) moral power and excellence of soul 1d) the power and influence which belong to riches and wealth

**Usage:** AV - power 77, mighty work 11, strength 7, miracle 7, might 4, virtue 3, mighty 2, misc 9; 120

Authority – **1849 ἐξουσία** exousia {ex-oo-see'-ah}

**Meaning:** 1) power of choice, liberty of doing as one pleases 1a) leave or permission 2) physical and mental power 2a) the ability or strength with which one is endued, which he either possesses or exercises 3) the power of authority (influence) and of right (privilege)

**Usage:** AV - power 69, authority 29, right 2, liberty 1, jurisdiction 1, strength 1; 103

Remember the Centurion that Yeshua described as one with great faith of which He had not seen in all Israel? The Centurion was a man under authority and therefore, by faith, operated under that authority.

To exercise the authority the Disciples received required faith on their part in Yeshua and the power He had given them.

**Yeshua gave them this power and authority although they were not yet baptized in the Holy Ghost!**

Lk 9:2 And he sent them **to preach the kingdom of God**, and to heal the sick.

Lk 9:3 And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

First, Yeshua instructed them not to take anything and then He gave specific examples of nothing:

Nothing – **3367 μηδείς** medeis {may-dice'} including the irregular feminine medemia {may-dem-ee'-ah}, and the neuter meden {may-den'}

**Meaning:** 1) nobody, no one, nothing

**Usage:** AV - no man 32, nothing 27, no 16, none 6, not 1, anything 2, misc 7; 91

Staves – **4464 ῥάβδος** rhabdos {hrab'-dos}

**Meaning:** 1) a staff, a walking stick, a twig, rod, branch 2) a rod with which one is beaten 3) a staff 3a) as used on a journey, or to lean upon, or by shepherds 3b) when applied to kings 3b1) with a rod of iron, indicates the severest, most rigorous rule 3b2) a royal sceptre

**Usage:** AV - rod 6, staff 4, sceptre 2; 12

Scrip – **4082 πήρα** pera {pay'-rah}

**Meaning:** 1) a wallet 2) a leathern sack, in which travellers and shepherds carried their provisions

**Usage:** AV - scrip 6; 6

Bread – **740 ἄρτος** artos {ar'-tos}

**Meaning:** 1) food composed of flour mixed with water and baked 1a) the Israelites made it in the form of an oblong or round cake, as thick as one's thumb, and as large as a plate or platter hence it was not to be cut but broken 1b) loaves were consecrated to the Lord 1c) of the bread used at the love-feasts and at the Lord's Table 2) food of any kind.

**Usage:** AV - bread 72, loaf 23, shewbread + 4286 + 3588 4; 99

Money – **694 ἀργύριον** argurion {ar-goo'-ree-on}

**Meaning:** 1) silver 2) money 3) a silver coin, silver piece, a shekel

**Usage:** AV - money 11, piece of silver 5, silver 3, silver piece 1; 20

Coats – **5509 χιτών** chiton {khee-tone'}

**Meaning:** 1) a tunic, an undergarment, usually worn next to the skin, a garment, a vestment

**Usage:** AV - coat 9, garment 1, clothes 1; 11

Yeshua taught His Disciples, in this lesson, to be totally dependent on His Instructions and the goodwill and provisions of the people they ministered to.

They were to take nothing or no one.

They were to stay where they were welcomed and not to move around from house to house in any city they entered.

Lk 9:4 And whatsoever house ye enter into, there abide, and thence depart.

Lk 9:5 And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Lk 9:6 And they departed, and went through the towns, **preaching the gospel**, and **healing** every where.

The Apostles first mission was evangelistic. Before they were sent out as Apostles, they were sent out to evangelize. They did the work of an Evangelist although they were called to the Ministry of Apostles!

Kingdom Evangelism is preaching the Gospel of the Kingdom, not a denominational gospel or a fabricated gospel, minus repentance from sin.

They preached what Yeshua had instructed them to preach.

Lk 9:7 Now **Herod the tetrarch** heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

In the opening Chapter of Luke, Herod the Great was king of the Jews because he was king over Judaea, Luke 1:5. He died, and his son, Archelaus, took his place as king over Judaea, Matthew 2:22.

Mt 2:19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Mt 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Mt 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.

Mt 2:22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

Herod, in this Chapter, is Tetrarch and was a governor, not a king and ruled over Galilee, not Judaea. Herod the Tetrarch was a son of Herod the Great, **king of the Jews** who had died.

Herod the Tetrarch was perplexed because of misinformation, rumors, and hearsay. Rumors abounded concerning the identity of Yeshua.

Lk 9:8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

Lk 9:9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Lk 9:10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Lk 9:11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

Lk 9:12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Lk 9:13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

Yeshua demonstrates and teaches the Disciples a lesson on miraculous faith.

Lk 9:14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

Lk 9:15 And they did so, and made them all sit down.

Lk 9:16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Lk 9:17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

Kingdom Evangelism is preaching the Gospel of the Kingdom. The Gospel of the Kingdom is the Gospel Yeshua preached and instructed His Disciples and Apostles to preach.

Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mt 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

The Gospel of the Kingdom of God is that YeHoVaH sent His Son, Yeshua, to pay the price for the sins of the world and to fulfill YeHoVaH's promise of His Spirit being poured out on all flesh of them that believe.

Ac 2:37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

Ac 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Ac 2:39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

Ac 2:40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Ac 2:41 Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

Ac 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

The Gospel of the Kingdom of YeHoVaH is the Truth of YeHoVaH that sets men free from sin.

The Gospel connection to the Torah

Here is how Moses described the Gospel of Truth in his day:

Dt 32:1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

Dt 32:2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Dt 32:3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

Dt 32:4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

The Gospel connection to the Torah from the New Testament writings

The Hebrew writer confirmed that the Gospel was preached to the people in the wilderness, but many of them were faithless:

Heb 4:1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Israel was the first church, or called-out ones, who heard the Gospel of the King of the Kingdom in the wilderness.

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Just as John the Baptist was the voice of one crying out in the wilderness in preparation for the coming of the Messiah, Moses was the voice of one crying out in the wilderness informing the people of Israel, as they wandered in the wilderness due to their disobedience, that YeHoVaH was going to send the Messiah:

Ac 7:35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Ac 7:36 He brought them out, after that he had shown wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

Ac 7:37 This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

Ac 7:38 **This is he, that was in the church in the wilderness** with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:

Ac 7:39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

**Whatever your calling, even if you do not know what your calling is, we have all been given the responsibility to evangelize on some level.**

Just as Yeshua declared all power in heaven and in earth, He has given us power and authority to operate as He did.

**Let us exercise the power and authority we have been given and even the more for those of us who have received the baptism of the Holy Spirit!**