



## TO TITHE or NOT to tithe

### To Tithe or NOT to Tithe - Part 9: The Conclusion

#### TO RECAP

- Abraham Gave Tithes of All to Melchizedek.  
Genesis 14:20
- Jacob promised a Tithe of everything.  
Genesis 28:20-22
- The Tithe belongs to YeHoVaH.  
Leviticus 27:30
- YeHoVaH gave the Tithe to the Levites for the work they did.  
Numbers 18:21
- The Levites paid Tithe.  
Numbers 18:28-29
- When the people withheld their Tithes, they were considered as backslidden and robbing YeHoVaH.  
Malachi 3:7-12
- The Tithe had absolutely nothing to do with the Tabernacle.
- **The people brought Offerings of their own free will.**  
**Exodus 25:1-9**
- The Tithe has absolutely nothing to do with the Temple.
- **David gathered the materials; Solomon added to them and built the first Temple.**  
**1<sup>st</sup> Kings 6-9**
- Tithing was done long before there was a Tabernacle or Temple.

- The Temple was supported by Temple Taxes.  
Nehemiah 10:32
- **The practice of Tithing took place in Yeshua's Day.**  
**We looked at that in Part 7.**
- Paul did not address Tithing because it was already an established practice, NOT because it had been done away with, for then he would have taught against the Law.
- The truth is, Paul bridged the gap and made the connection between the serving in the Temple, according to the LAW, and Preaching The Gospel of The Kingdom.  
1<sup>st</sup> Cor. 1:9-14
- Paul believed in and lived according to the Law of YeHoVaH.

Ac 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

- The HEBREW writer connects the Tithe to Abraham.

Heb 7:1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

Heb 7:2 To whom also Abraham gave a tenth part/tithe of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

Heb 7:3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Heb 7:4 Now consider how great this man was, *unto whom even the patriarch Abraham gave the tenth/tithe of the spoils.*

Heb 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Heb 7:6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

Heb 7:7 And without all contradiction the less is blessed of the better.

Heb 7:8 And here men that die receive tithes; but there he *receiveth them, of whom it is witnessed that he liveth.*

Heb 7:9 And as I may so say, Levi also, who receiveth tithes, paid tithes in Abraham.

Heb 7:10 For he/Levi was yet in the loins of his father/Abraham, when Melchisedec met him.

Abraham

Isaac

Jacob/Israel

Levi

Heb 7:11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

Question: Was Melchizedec after Aaron or before Aaron?

The Priesthood changed so the Law was forced to change to adjust to the change in the Priesthood.

Heb 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

Heb 9:7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

Heb 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing

Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Heb 9:10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation

Heb 9:11 But Messiah being come an **high priest** of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Who are the Priests today?

Those who have been chosen by Yeshua.

Although we are all Priests, Yeshua has chosen, ordained, and commissioned certain ones from among His people to serve in the capacity of equipping His people and preparing them for Ministry service.

Eph 4:7 But unto every one of us is given grace according to the measure of the gift of Christ.

Eph 4:8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts (do'mah not khar'is'ma) unto men

Eph 4:9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

Eph 4:10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Eph 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

They are the ones who rule/lead.

Hebrews 13:7, 17, 24

Heb 13:7 Remember them which have the **rule** over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Heb 13:8 Jesus Christ the same yesterday, and today, and for ever.

Heb 13:17 Obey them that have the **rule** over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Heb 13:24 Salute all them that have the **rule** over you, and all the saints. They of Italy salute you.

Heb 13:25 Grace be with you all. Amen.

Where do you Tithe today and to whom?

The Apostles, Prophets, Evangelists, Pastors and Teachers.

To those who lead you to Messiah. Anyone, who teaches that you do not have to Tithe, is misleading you.