

Minister Training Course II - Class 2

Teaching Presentation Transcript

Welcome to everyone. This is our second and final Class for the Minister Training Course. Today, **we are going to discuss Teaching Presentations**. I'm going to share methods of presenting the materials that you have prepared and the different formats in which you will present your teaching.

I want to talk to you about the actual training for presenting what you have prepared. **The presentation of your prepared message is going to be a little bit more challenging than the preparation process**. The reason is because your preparation process is done in the comfort of your home or wherever you are preparing. You don't have any interferences or interruptions, hopefully. When it comes down to presenting, a lot depends on the method that you use or the platform or the venue that you're presenting in. If you are in front of people, everything changes. If you're in front of a camera, everything changes. And so, **it's going to be a matter of you being completely connected to yourself, to the message, and most importantly to Father** so that you can focus on what you need to focus on.

Each of you is going to have to find the method of presenting that works best for you. I have found the method that has worked best for me and it's been over a period of time. Last week I talked to you about the tool I use, as far as a practical guide to sermon preparation: **A Practical Guide to Sermon Preparation** by Jerry Vine.

It was given to me by my first pastor when I prepared my first sermon which they called a trial sermon. I don't understand why they called it a trial sermon because it was a real sermon, but from their perspective that's what they called it. A trial sermon seems like it doesn't count, but as far as the preparation, I was preparing to present.

Some of the things that I'm going to share with you today comes from his second book: **Guide to Effective Sermon Delivery** by Jerry Vine.

These are out of print. They are old, and hard to find. I have my original copy which is a little beat up. Over the last few months, I've been looking for copies whether they be on eBay or used on Amazon sites. I've been able to grab a couple of copies from those particular sites. What I've decided to do with these two particular copies is, anyone who

gives a donation tonight, I'm going to enter you into a drawing. The first name drawn will receive **A Practical Guide to Sermon Preparation.** The second name drawn will receive **Guide To Effective Sermon Delivery.** So your donation tonight will put you in that drawing. I certainly appreciate it if you would make a contribution because what we're presenting to you is free. It doesn't cost you anything, but it costs me time and energy and giving up my Sunday and other time in order to present. So, with all that said we're going to get right into the teaching.

The preparation and presentation process I use is what works best for me as an Apostle/Overseer, a Discipler, and Mentor. Had I not used this process and methods of preparation, the works below would not exist; even our Website content would be lacking.

Discipleship Manuals

Leadership Manuals

Galatians Commentary

Books, Etc.

My process is a lot more work and time involved, but I look at it for future purposes, such as:

- Books and Manuals
- Sharing my Notes or PowerPoint presentations with individuals who want to study my notes or teach on the subject I am presenting

When I'm preparing, I consider sharing my Notes, my PowerPoint Presentations and the Pages on my Website so that all of this is available in a form that any person, who follows us, will have access to it. Some have taken my Study Notes, my PowerPoints, and other information and actually presented it with some modifications and added what they wanted to say. I try to use a thorough process because as an Apostle my Calling is to train leaders. My Calling is to shepherd leaders and to establish elders and leaders in various cities and countries. That is what I've been called to and that affects my process for preparing. You will have to find your own process.

I've put together a list of the **Books of the Bible in Chronological Order** by author and by the date it was written. The Biblical Book order that you see in many of the Bibles' Table of Contents is not in chronological order. Many would be surprised to find that Job was written long before Genesis. But in the organizing and structuring of the Bible, those who put it together, put it in a structure that they felt would make it readable in some form of order that would make sense. So I made a list of the Books in chronological order.

You may say, "Well why would you do that?" Well, **if you're looking at prophetic writings and trying to understand prophecy, it's important that you know when the Prophets lived, what era, what region, and what time they lived in.** For instance, if they lived before the Babylonian captivity or the Assyrian captivity, you need to know that when you're looking to see if those prophecies have been fulfilled. By knowing the date they prophesied and looking at the history of Scripture, you can actually see whether or not some of those prophecies have actually been fulfilled.

You're not at the mercy of people who are showing up today and trying to prophesy based on modern events. The more you understand ... and this is why when I write or **when I do a Book of the Bible study, I want you to know who wrote it, when it was written, the date and the era that it was written, to whom the Book was written and I want you to know why the Book was written.** When you understand all of that, you're not going to be bamboozled by somebody who's prophesying something from the top of their head based on some modern day event. You can actually search things out to see if things that have been prophesied have actually come to pass. That's important and that's why I went through the work to make this List available.

Request your Books of the Bible Chart, Authors, and Dates of Writing. If you would like to have a copy of the List, go to the Contact Us Page on our Website and select the dropdown shown below.

<https://arthurbaileyministries.com/contact-us/>

Overcoming the Fear Factor. As you are presenting, one of the main things you're going to have to do is overcome fear. Overcoming fear is going to require you to

rely on the Holy Spirit and the Spiritual Gifts that come with being filled and called to Minister in the capacity you have been called.

In 2 Timothy, Paul wrote to Timothy (Paul had ministered and mentored him).

^{2Ti 1:5} When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

^{2Ti 1:6} Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

^{2Ti 1:7} **For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.**

Paul is encouraging Timothy that as he is stirring up the gifts within him to remember that God has not given us the spirit of fear, but of power, love, and of a sound mind. You have to remember that because, as you're getting ready to present, you've got to overcome that issue of fear of standing before people and presenting. You have to have faith in YeHoVaH and the faith He has given you for the Calling He has called you to.

Paul wrote in Romans Chapter 12 that whatever your Calling is, it's important that you rely on the gifts, that accompany the Calling, during your presentation.

^{Ro 12:3} For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

^{Ro 12:4} For as we have many members in one body, and all members have not the same office:

^{Ro 12:5} So we, *being* many, are one body in Messiah, and every one members one of another.

^{Ro 12:6} Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

^{Ro 12:7} Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching;

Ro 12:8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

During your presentation, always **allow room for the Holy Spirit to speak through you** if He so desires. **Always be in tune with YeHoVaH** as best as you can. You have heard me say things like there are two voices that I need you to focus on as I'm speaking. One is that you need to focus on my voice and what I'm sharing with you, but you also need to be in tune with the Holy Spirit who's going to speak to you through some of the things that I am speaking. Therefore, I can see sometimes when the Holy Spirit has gotten somebody's attention because they're going to wander off, their eyes will show you. You have to know your audience, you have to assess your audience, you have to see when people are in tune, and see when you've lost people. That's important for you.

Various Aspects of Sermon Delivery - Preaching Style or Methods to use in preaching. Your preaching, teaching, or sermon method will depend heavily on your Calling. There are a variety of methods.

- Preaching from Notes
- Jotting down some Key Points to cover
- Preaching from PowerPoints require more time and preparation
- Preaching from Memory; Preaching the same message over and over to different people/audiences
- Preaching what comes to your mind; Relying solely on the Holy Spirit to give you what to say; Prophetic Preaching

I preach or teach from notes when I'm not in a position to have time to prepare. There are times when I'm flying and I know that I'm going to be preaching immediately. They're going to pick me up from the airport and sometimes I'm going straight to a teaching venue. I don't have time to do the PowerPoints or I'm trying to get in tune with what Father is saying to me. So while I'm flying, while I'm riding to the venue, I'm taking notes that may be in line with what Father is speaking.

When I'm at home at House of Israel, and when Father is preparing me in advance for me to speak elsewhere, then He'll give me what I need to teach on. I'll start preparing and begin to put that in a PowerPoint Presentation. PowerPoints, the way I present, require a lot more time and preparation. If you choose to use that method, you'll see what I'm talking about as far as the time you'll need.

Preaching from memory. John the Baptist had basically one message and that message was, **Repent for the Kingdom of Heaven is at hand.** He was a forerunner, so his message oftentimes would be the same message. This was unlike Messiah and unlike the Disciples who would be teaching based on the things that Messiah taught. John was unlike Paul who would go into various territories, discern the issues, and would respond to letters that had been written to him with specific questions. If you're preaching from memory, that means you have to memorize what you're going to be saying and then follow that process.

If you're preaching what comes to your mind, or what comes to your head, or preaching off the top of your head, this is something where you have to rely solely on the Holy Spirit to give you what to say. I refer to that sometimes as Prophetic Preaching.

I remember one example when I was in Denver at Ralph Messer's Assembly STBM (Simchat Torah Beit Midrash). There was a point when I was trying to figure out what Father would have me to do or if He would have me leave Michigan. One of the things that came to my heart, I was impressed at the time with Ralph Messer's Ministry in Denver. So I made a point to go there before I took my family if I was going to be moving out there. When I went there, I was going to sit in the audience to assess the environment, the space, to familiarize myself, to see if that was the place that Father would have me go. And Ralph did something that was very unexpected, he acknowledged me, and invited me up to the platform to let people know who I was, where I was from, and then he gave me the mic and told me, "Just say a few words, speak from your heart. Say a few words to the people." And then he walked off the platform.

Now I wasn't prepared for that, but at that particular moment, I'm mumbling under my breath,

"Father, I wasn't expecting this. Give me what to say."

And at that moment, **my Father specifically spoke to me** concerning someone in the audience who had come to the service who had said,

“Father, if you don't speak to me today I'm going to go home and kill myself.”

Now, I'm hearing this and this is what I'm sensing in my head, and it's like, these people don't know me from Adam!

This is what I said, “Father has given me to say ...”, and so I just put it out there that, “Father just spoke to me that there's someone here who contemplated or said to Him if He doesn't speak to you today that you were going to kill yourself after this service.”

Now can you imagine how that sounds? I said if that's you, I need to pray for you, I need to minister to you. I'm expecting somebody to raise a hand, or not knowing if anybody would raise their hand and admit that in that environment. And the next thing you know, I see all these hands go up!

Now I'm totally shocked, but **I'd come to know how Father speaks to me. When He spoke those things, I was assured that He said that, but whether anybody would respond I did not know.**

Next thing I know, I'm ministering to a whole classroom of people who are all saying that they had had that thought, had that feeling, and was expecting Father to minister to them that day.

Preparing to Present. Now it's a matter of how do you prepare. Let's say you've done all the preparation, you've got your sermon, you've got the order that you want to present, and now you are just waiting on the time to present it. **You prepared your message, but now you have to prepare yourself.**

Get a good night's sleep. I encourage people to get a good night's sleep. Don't be up all night trying to figure out how you're going to do what you're going to do because you're going to be tired. Get a good night's sleep, go to bed early.

Learn relaxing techniques, breathing techniques. I remember when I would preach and I'd get excited. The next thing you know, I'd lose my breath. I have to practice these relaxation techniques while I'm ministering. I have to monitor my breathing.

Caring for your voice. What you drink before you teach or preach will affect your voice. I have to take care of my voice and so one of the things that I've done is that I don't drink cold water. I typically drink some warm water with a little Young Living

Essential Oils or Perrier because it works for me. It helps me avoid clearing my throat, coughing, etc. I avoid coffee, tea, cold water, or anything that causes mucus to develop in my throat. Before I preach, I want to make sure that I'm preserving my voice and caring for my voice. You'll find that your voice is a critical part of your presentation process. You don't want to be preaching and coughing or hacking, or drinking things that are going to create phlegm or mucus that will cause you to be constantly clearing your throat. You'll find out what works best for you, but these are important things.

Before I preach, I avoid conversations that do not pertain to the Service.

Why? I don't want to be distracted. I don't want people putting things in my spirit or wanting to do some quick counsel, or even touch me. Why? Because I truly practice trying to stay clean, stay pure. I try not to hug people. I don't know if somebody had sex with their wife or if they're unclean. And to avoid all of that, I just avoid coming in contact with people.

It's not that I don't want to be social or anything, is that I take preaching, what I'm about to do, as life altering, lifesaving. I want to be connected; I don't want anything to be in-between Father and me. I don't want to be in a state of uncleanness. I want to be focused. I want to be concentrating on what I'm going to be speaking, my opening statements, the acknowledgements if I'm a guest speaker, and I don't want to be distracted with conversations. I don't want people to put things in my mind, put things in my heart, put things in my spirit.

In fact, I avoid conversations with my wife in the morning, especially if I wake up and I know that there's some issues going on or whatever. It's like, "Okay, do I focus on that, or do I focus on what I'm supposed to be focused on?" Because, I can deal with a lot of this stuff, but it's not life-threatening at the moment and I don't need to engage in it at that moment. If I can deal with it after the fact, then I'll deal with it after the fact. And most times, things take care of themselves without me. So, I have to trust the Almighty.

The Preacher Audience Dynamics.

Ac 17:15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

Ac 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Ac 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Ac 17:18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Yeshua, and the resurrection.

Ac 17:19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, *is*?

Ac 17:20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Ac 17:21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Ac 17:22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

Ac 17:23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

In Acts Chapter 17, Paul had left a particular area because folks were trying to harm him. Paul was brought into Athens and he's assessing the city, the people, and he's assessing what he was going to be dealing with. They wanted to know about the new doctrine Paul spoke of. Paul used the inscription to the unknown god to get the people's attention.

The bottom line is that your audience is the reason you prepared to present your message. So it's important that they get what it is you're communicating. You must assess your audience really quickly.

- Their age groups
- Their dress codes

- Their attention towards you
- Their interactions with one another

Now it's a matter of communicating to them. **Communication Aspects of Preaching.** You also need to know that you communicate before you even speak.

- How you dress
- Walking back and forth
- Being stationary and pivoting
- Various movements and body language
- Focal points to look for while preaching (I preach to a small group of people, but it looks like I am preaching to a large group.)
- Making eye contact
- Don't focus on only one side of the room

I tell you, it is disturbing for me and dizzying when people walk back and forth, back and forth, back and forth, back and forth. Now I have to watch them walk over here, then I have to watch them walk back over there. That's nervous behavior. Because, if you notice, professors aren't walking back and forth. You'll notice that people who know what they're talking about and they're presenting, they stand at the podium and they present. They have an orderly fashion in which they present. They have their opening; they know what they want to say; they know how they are going to close; and then, as you will see, they are expecting some kind of response. **The response that they're expecting, a call to action, is going to be communicated in their preaching.**

So, don't walk back and forth, don't make people follow you, and don't flail your hands. You just want to talk. Moving your hands is distracting. I try to work on these things, but if I'm not aware that I'm doing it, then I have to make myself aware.

This is why sometimes, in the early stages of my ministry, I watched my presentations. I was trained, if you have the luxury of having a video recording, to watch my presentation. Watch your behavior. Look at how you operate. Look at how you move, look at your body language, it can be distracting.

Then, there are focal points to look at while you're preaching. I preach to a relatively small group from time to time at House of Israel. I never know who's going to show up, but it looks like I'm preaching to a large group. The way our Ministry is set up, there is seating to the left, in front of me, and to the right. I'm constantly pivoting because I'm focusing on people to the left, I'm focusing on people in front of me, I'm focusing on people to the right. The tendency is, if you got everybody sitting in one area, that you'll speak to that one area. It'll become a habit because sometimes I watch preachers, who preach to people to their left as if there's nobody in front of them or nobody to their right. They never make contact with that part of the audience. They have found something or someone that makes it comfortable for them to speak to and they speak to that and it's as if nobody else is in the room. Now if I'm sitting there and you're never making eye contact with me, I question whether or not you're talking to me.

So you want to make eye contact with people. You don't want prolonged eye contact because when you do that it makes some people nervous.

“Why are you looking at me? Why are you staring at me?”

So you have to make eye contact, but it's not prolonged eye contact. And you want to make contact or a connection to all the people that you're speaking to. So you may go from face to face for this moment, and that person for that moment, and that person for another moment, but it's important that you connect to your audience you're preaching to.

Preaching to Persuade. The most persuasive teaching is when you preach with **authority**. To persuade people, you want people to do something with what you're saying. You preach with authority when you believe what you're saying. For example, Messiah was preaching:

Mt 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mt 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Mt 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Mt 7:18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

Mt 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Mt 7:20 Wherefore by their fruits ye shall know them.

Mt 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mt 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mt 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Mt 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mt 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mt 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Mt 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Mt 7:28 And it came to pass, when Yeshua had ended these sayings, the people were astonished at his doctrine:

Mt 7:29 For he taught them as *one* having authority, and not as the scribes.

When Yeshua had ended these things, the people were astonished at His doctrine. Why? He taught them as one having authority. What are people doing with what you are preaching and the teaching? What do you want them to do with it? So, you have to think about that in your preparation process and when you present it you want to make sure that it comes through clear and it's incorporated in your preaching because you are going to want them to respond.

Messiah preached and taught because He expected the people to respond to what He said. The way He knew who was who is what people did with the things that He said. Some people went on like they had heard another teaching, “Okay here's another teaching, blah blah blah.” Some people heard what He said and took it to heart; they incorporated what He said and they saw the fruit.

James puts it this way. He says to be a doer of the word not a hearer only. **If you're a hearer only, you deceive yourself. If you're a doer of the word, then you're going to see the truth that manifests in the life of the person that hears what Messiah says and does something with it.**

In our congregation, there are people who hear what I say and they go about their business and keep doing what they're going to do. There are people who hear what I say and they put it in practice and I see the fruit manifesting in their lives. I see their lives improving. It's not because they're doing what I say; they're putting into practice what I'm teaching and what I'm teaching is coming from the Word of YeHoVaH. Whoever puts those words into practice, they're going to see the fruit that comes from the incorporation of those Words that are seed.

When You Are Properly Prepared, do you believe what you are preaching or are you preaching to others and becoming a castaway? When you speak and preach with authority you believe and live what you speak and preach. You live it. You're not just preaching a sermon, you're preaching what you believe, and you're practicing what you preach. You're not preaching something you're not practicing. The Scribes and the Pharisees preached what they didn't practice and Yeshua said you put heavy burdens on other people that you yourself won't even carry. How can you expect people to do what you're saying and you're not even doing it?

When you're properly prepared, do you believe what you're preaching? You have to ask yourself, “Do I believe this?” You can preach to others and become a castaway and this is what Paul talked about when he wrote in 1 Corinthians 9:26.

^{1Co 9:26} I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

^{1Co 9:27} But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

So when Paul preached about virtue, when he preached about not fornicating, not committing adultery, not being unclean and touching things that are unclean, he practiced that. He didn't teach one thing and practice something else.

This is what you'll see a lot of preachers will do. A preacher will preach against homosexuality and be in homosexual activity. A preacher will preach against fornication and adultery and be an adulterer and a fornicator. A preacher can preach against beating up his wife or not being an abuser of men and yet be an abuser.

So you have to believe what you preach and what you preach will come out in your life. It'll be demonstrated in your life. Do you live what you're preaching? If you do, then your preaching will be with conviction.

Preaching with conviction. Most people don't read Acts 24:14 and following and so they conclude that Paul preached against the Law. But this is what Paul preached concerning himself.

^{Ac 24:14} But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

^{Ac 24:15} And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

^{Ac 24:16} And herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men.

Before Paul became a follower of Messiah, Paul preached one thing, but once he came to believe in Messiah on that Damascus Road, Paul preached the Law. He preached Messiah. He practiced what the Law taught. They made up stuff that Paul was preaching and teaching people that they didn't have to circumcise their children, that Paul was preaching that folks didn't have to keep the Law of Moses. Paul wasn't preaching

that, but what Paul was preaching was against their traditions. They said this is what Moses taught when Moses didn't teach that. So it's important to know.

Preaching for a Response. You preach because you want people to do something with what you are preaching. What do you want people to do after you have delivered your sermon? You expect people to do something with what you're preaching, what do you want people to do after you have delivered your message? You have to ask that question and that goes into your teaching. Because, as you're preaching, you want the words that you're speaking to cause a change within the people that are hearing you.

Where is that change you want? You want people to do what it is that you're speaking and teaching to them. If there are fornicators, and you're teaching about fornicating, then you want them to understand that those who fornicate sin against their own body. So if you don't want to sin against yourself, you don't want to fornicate, and fornicators will not inherit the Kingdom. How could preachers be preaching fornication and many of the people in their congregations are fornicating? That's not preaching with conviction. Some of them may be fornicating or living a lifestyle that is opposed to the things that they're preaching and teaching.

When Peter preached on the Day of Pentecost, it prompted a response from the people.

Ac 2:37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

Ac 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Yeshua Messiah for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Now notice what he did. He preached the message that caused them to ask, "Well, what do we do with this? What do you want from us? What are we supposed to do?"

Well, once they asked the question, Peter told them what they should do, "**Repent and be baptized every one of you in the name of Yeshua Messiah for the remission of sins and you shall receive the Gift of the Holy Spirit.**"

A Call to Action. The Gift of the Holy Ghost that was a Call to Action. There should be a Call to Action that is incorporated in your teaching and preaching. Before you even begin to preach, you're praying about what you want them to have ears to hear, eyes to see, and you want them to have nothing between them and Father. You don't want any weapons formed against them to prosper. **You want them to have the ability to comprehend what is spoken and then to be doers of what you're saying.**

Then at the end of the teaching, you want to pray. If there's a Call to Action, pray for people to ask Father for the Holy Spirit, to ask Father to save them, to ask Father to reveal to them their purpose. Pray according to whatever it is that's incorporated in your teaching.

It never fails that after I have completed my preparations, organized my notes, and put together my PowerPoint presentation to preach, that I have additional revelations and/or thoughts that I may want to include in my presentation. When that happens, I take notes on my cell phone to include, if and when the opportunity presents itself.

You are never too prepared, but most avoid preparing to the point that they never present.

There will always be more material to add, more notes to incorporate. No matter how much you present, and how long you are given to present, there will always be a feeling that something may have been left out, or not said that needed to be said. For me, that is one of the benefits of having a Q & A Session. Someone may say something, or make a statement, that gives an opening for presenting material that wasn't presented in the Teaching.

There's a dynamic if you're operating by the power and the anointing of the Holy Spirit. There's a dynamic that takes place between you and the audience when you are in tune with Father. He's speaking through you and He's communicating to you. I go off on a rabbit trail, but the bottom line is that when I do that, I'm deviating from the PowerPoint Notes, but I'm speaking to someone to somebody or to a family or to a group of individuals and it's something that they need to hear at that moment which may be directly targeted at that person or a group of people.

When I spoke and Father gave me that word concerning somebody contemplating suicide, I had no idea that it wasn't just one person. I'm thinking it's one person, but the

enemy was busy in that congregation, which says to me that there was a suicidal spirit in the region and that people are being bombarded with suicidal thoughts.

When I'm going into a city, Father will oftentimes give me some notes to prepare. But when I'm flying into a city, while I'm over that area I'm praying in the air. I'm praying in the airplane. I'm trying to discern the strong man, the stronghold, the spirit, the spiritual climate. What type of spiritual activity is in this area? When I'm driving, when I'm being driven to the hotel, when I'm being driven to the Assembly ...

I remember when I went to Woonsocket; I was invited up there to preach. Father revealed to me while I was there that there is a spirit of incest, that there were family members having sex with family members. It's like, "Okay ... Wow. Now how do I communicate that?" Little did I know that the pastor had to address that very issue amongst people in his congregation and even among people in his own family. Folks were having sex with family members, and it's like okay. As I'm speaking and I'm sharing with the pastor that this is what Father is putting on my heart, he says, "Oh man, you have no idea! You have got to preach on that."

So, it's being in tune and every region has its own issues they're dealing with, their own spirits, there are several strongholds. You'll find that there's a reason why in some cities there's a lot of cancer centers. In some cities, there's a lot of mental hospitals. In some cities there's a lot of jails and prisons in some regions.

You'll find that there are things that are going on and the only way you will know is by the Gift of the Spirit of Discernment and Father communicating to you. So, if you're going in there with a packaged message, you miss all that. If you're so focused on making sure that you cover all your PowerPoints, staying on target, staying on point, staying on note, then you shut out the Holy Spirit because you have no idea who's in the audience. You have no idea what people are dealing with because you have a set sermon that you're going to preach and then you're done. **Know that you have to be in tune if you expect Father to minister to the people. That's the whole purpose of doing ministry is that you want Him to minister.**

You want Him to use you to do ministry. You want people's lives to be changed for the better, to be impacted, to be drawn closer to YeHoVaH, to become more mature in their walk in their spirit. And in that, you have to rely on the Holy Spirit. There'll always

be more material to add, more notes to incorporate in. No matter how much you present and how long you are given to present, there will always be a feeling that something may have been left out or not said that needed to be said.

You'll go through this the rest of your life. There always will. You could look at the same passage of Scripture tomorrow, that you glean from today, and you'll see something different that you didn't see before. The more mature you become, the more you present, the more you trust Father, the more you incorporate and walk in obedience to His Word, the more He can trust you and reveal to you things that you didn't see and you wonder, "How come I didn't see that before? I've read this, I don't know how many times." It's Father maturing you, and you growing in the things of YeHoVaH.

This is one of the benefits of having a Question and Answer (Q & A) Session for me. When we started House of Israel, even when I had started keeping the Sabbath, the places that I'd gone, the people that I listened to, I had never been in a synagogue, an Assembly, or Sunday church, where on the primary day of gathering they gave people the opportunity to ask questions after the message. Now, I've been in Bible studies on Wednesdays where you know at the end of the teaching, they may give you an opportunity to ask questions on the Bible study.

But on Sunday morning, on Sabbath morning, it wasn't, it was never done. So we incorporated a Q & A Session. Why? Because that's something that I wish that I had, an opportunity to get an understanding. There were many times I left church ... many times I left ... and I've sat under some of the well-known ministers in the Hebrew Roots, in the Messianic faith. They would go through their teaching and go through whatever they're presenting, and I had questions. I had a lot of questions and I didn't have the opportunity to ask those questions. So, of what I'd heard, there was very little that I could do with it.

I know and understand that the only way I can take what I've heard and apply it is that I understand how to apply it. I can't understand how to apply it if I've got questions that are unanswered. So I hear a message and I get more knowledge. I go away with that knowledge not knowing what to do with it. I have the knowledge, but what do I do with it, and that's why I have developed and designed House of Israel the way I do it. That's what I would want in an assembly. So when David started preaching and teaching,

he incorporated that because that's what he saw me do. When Efraim came, he incorporated Q & A, because that's what he saw me do. Brother Marcus, Brother Eke, Sister Valentina and others have now began to incorporate or have incorporated Q & A Sessions in their teachings. That's so important because **no matter how good of a message you present, and how well you present it, if people don't understand it, they can't do anything with it.** They just have gotten more knowledge.

- Presenting outside of an Assembly
- Edited videos uploaded to YouTube
- Live Teachings on Social Media
- Street Preaching
- Bible study at home

Presenting outside of an assembly, this is something that right now you may not think about, but it's something you're going to have to think about. When you're presenting outside of an assembly, you may not have the luxury of having a PowerPoint Presentation. You may not have the luxury of having the ability to present and broadcast video slides on a wall with a projector. All you may have is a computer or notes and an audience of people. Now you have to present and they can't see your slides, so you have to think about how you're going to communicate. How are you going to connect to your audience. There are ways that you can communicate when you're not in an assembly.

I would say to anyone who's going to do video uploads and edit videos and put them on YouTube, that's a great way to get your message out to people. One tip is that people want to see your face, they want to connect to you. When you're presenting a PowerPoint slide with a voice behind it, they can't connect. Some people may like that and I know that there are reasons why people don't put their face in their video.

For whatever reason ... but for a person like me, it would be hard to follow a slide presentation with somebody reading. I remember one time I did something similar to that and somebody wrote me. So I know I'm not alone. They wrote me and said, "All you had to do then was give us the slides and we could have read them for ourselves!" That stabbed me, it's like, "Oh, man. Okay."

So we made a way for me to present and show the slides. You'll notice that we have a three cameras set up, right, left, and center. The fourth input is our slides. I will read and speak from a slide and then I am back on camera.

Now we've asked the people who are asking questions to go on camera. We did this because people were saying, "I hear a voice. Who is that? I don't see anybody."

People want to put a face to the voice.

So when you do edited videos, from time to time, smile at your audience, let them see you talk, let them feel your expressions of love and your smile, and all of that because that's how they connect to what you're saying. **People want to be connected to whomever it is that is ministering and preaching to them.** They want to monitor them and assess them. Do they believe their facial expressions? Do they believe what they're saying? They can discern.

When it comes to Live Teachings on Social Media, you can upload it not only to YouTube. You can upload it to Facebook. You can upload it to TikTok or whatever the Social Media Platform that broadens your audience.

If you're going to be **street preaching**, you will need a systematic way of communicating to people. Typically, that's going to be memorizing your presentation.

Doing a **Bible study at home** ... when you're ministering in a Bible study setting, you're still connecting to people and presenting.

Minister Training Course II Assignment. Prepare a 15 to 30-minute message on the passage or subject of your choosing from one of the following topics and present it in a video teaching. Upload it on our Website **Contact Us Form:** <https://arthurbaileyministries.com/contact-us/>

- Salvation
- The Law
- Grace
- The Sabbath
- The Feasts

I have given you a list of items to focus on so that you don't spend a whole lot of time trying to figure out what it is you're going to focus on. I eliminated that for you so you can choose one of these topics and go right at it which means that in the next week or two you should be able to have a 15 to 30 minute message on any one of these subject matters. You can choose to do it using PowerPoints or minister from Notes.

If you decide your presentation form will incorporate PowerPoints, then you will have to have some kind of editing ability. You can do editing by simply doing a phone video. It's good to have it vertical, but if you have one of those phones where you can turn it sideways, you put it on a stand, then you can read. I encourage you not to just read. If you've got notes that you're ministering from, you can do that.

You can take as many takes as you want to. You can download your video teaching to your editing software, if you want to, and then add your slides or PowerPoints or overlay it with whatever. That all depends on your technical skill. If you don't have technical skills, a simple video on your smartphone, your laptop, or your iPad would do.

The important thing is that you do the assignment.

Once you get your Assignment done, then you go to Arthur Bailey Ministries Contact Us Page: <https://arthurbaileyministries.com/contact-us/> There's a file attachment icon on the Contact Us Form at the bottom.

I've designed it so that if you're on your computer and your presentation is on your computer, when you give your presentation a name, you can go to the Contact Us page, choose your presentation file to upload and submit.

I'm looking at setting aside time for those of you who are going to be with us for The Feast of Tabernacles. I would like to establish a Class with all of the Ministers who've gone through Minister Training, who are with us for Tabernacles. I would like for us to gather together and give you an opportunity to present your teaching to the Class.