

How to Hear God's Voice

From Genesis to Revelation,
Yah is Speaking.

Genesis opens in its first few verses with
"Then God Said"
Genesis 1:3a.

Revelation closes with,
"The Spirit and the Bride Say"
Revelations 2:17a.

Throughout Biblical history, believers and non-believers alike have heard the Voice of God.

Adam and Eve, along with their murdering son, Cain, all heard the Creator's Voice. Prophets, Kings, Pharaohs, and even the common working man had encounters and were given directions directly from YeHoVaH's mouth.

Moses said:

Dt 8:3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your fathers had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of YeHoVaH.

Yeshua said:

Mt 4:4 Yeshua answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.'"

Yeshua also said:

Jn 10:2 But he that entereth in by the door is the shepherd of the sheep.

Jn 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

Jn 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

Jn 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

Have you ever heard the Voice of God?
Do you know what His Voice sounds like?
Whose voice are you following?

In this teaching, "How to Hear God's Voice", I will share important Biblical information that will help you identify and distinguish the Voice of the Almighty from all the other voices in the air.

From the beginning of the creation of man, YeHoVaH has been communicating with mankind.

Ge 2:16 And YeHoVaH God commanded the man, saying, Of every tree of the garden you may freely eat:

Ge 2:17 But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that thou eat thereof you shall surely die.

Ge 3:1 Now the serpent was more subtle than any beast of the field which YeHoVaH God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Ge 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

The first “he said, she said” conversation in history.

Listening to the wrong voice will lead to wrongdoing.
Wrongdoing will always lead to hiding unless you are just flat out LAWLESS.

Listening to the wrong voice will lead to a life of curses and death.

Dt 28:15 But it shall come to pass, if you will not hearken unto the voice of YeHoVaH thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Listening to the Voice of YeHoVaH will lead to a life of Prominence and Blessings.

Dt 28:1 And it shall come to pass, if you shall hearken diligently unto the voice of YeHoVaH thy God, to observe and to do all his commandments which I command thee this day, that YeHoVaH thy God will set thee on high above all nations of the earth:

Dt 28:2 And all these blessings shall come on thee, and overtake thee, if you shall hearken unto the voice of YeHoVaH thy God.

Ge 3:8 And they heard the voice of YeHoVaH God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of YeHoVaH God amongst the trees of the garden.

Ge 3:9 And YeHoVaH God called unto Adam, and said unto him, Where are you?

Ge 3:10 And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.

Listening to the wrong voice will lead to fear, exposure, guilt, shame and ultimately, hiding from YeHoVaH.

Ge 3:11 And he said, Who told you that you was naked? Have you eaten of the tree, whereof I commanded you that you should not eat?

Ge 3:12 And the man said, The woman whom you gave to be with me, she gave me of the tree, and I did eat.

Listening to the wrong voice will lead to the blame game and failure to take responsibility for one's own actions.

Ge 3:13 And YeHoVaH God said unto the woman, What is this that you have done? And the woman said, The serpent beguiled me, and I did eat.

Ge 3:14 And YeHoVaH God said unto the serpent, Because you have done this, you art cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:

A Scriptural Nugget

At no point in Scripture had YeHoVaH spoken to the serpent to not beguile the woman.
So why was the serpent cursed?

Adam and Eve had been given instructions, not the serpent!

When you cause someone to stumble you will not be held guiltless.

Mt 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

(4624)— skan-dal-id'-zo; ("scandalize"); from (4625) (ska>ndalon); to entrap, i.e. trip up (figurative stumble [transitive] or entice to sin, apostasy or displeasure): — (make to) offend.

Ps 1:1 Blessed is the man that walks not in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful.

Ps 1:2 But his delight is in the law of YeHoVaH; and in his law dose he meditate day and night.

Ps 1:3 And he shall be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also shall not wither; and whatsoever he does shall prosper.

The woman received ungodly counsel from the serpent and passed it on to her husband.

Ge 3:17 And unto Adam he said, Because you hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of thy life;

Ge 3:20 And Adam called his wife's name Eve; because she was the mother of all living.

Adam, who had named all the animals and his wife, now renames his wife.

This was a separation move.
The one, now becomes two.

YeHoVaH named the man and the woman "Adam".

Ge 5:1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Ge 5:2 Male and female created he them; and blessed them, and (YeHoVaH) called their name Adam, in the day when they were created.

Adam first named her woman.

Ge 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Ge 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

A Lesson from Eve

Ge 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from YeHoVaH.

Although YeHoVaH had pronounced punishment upon Eve, banned them from the garden, and made them work, Eve still recognized YeHoVaH as the source of her blessings.

Even though sin had entered into the world and infected mankind, YeHoVaH still communicated with fallen man.

Ge 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YeHoVaH.

Ge 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And YeHoVaH had respect unto Abel and to his offering:

Ge 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Ge 4:6 And YeHoVaH said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Ge 4:7 If you do well, shall you not be accepted? and if you do not do well, sin lieth at the door. And unto you shall be his desire, and you must rule over it.

Just as YeHoVaH instructed Cain, we too must rule over our evil desires, or our evil desires will rule over us.

Jas 1:13 Let no one say when he is tempted, I am tempted from God; for God is incapable of being tempted by [what is] evil and He Himself tempts no one.

Jas 1:14 But every person is tempted when he is drawn away, enticed and baited by his own evil desire (lust, passions).

Jas 1:15 Then the evil desire, when it has conceived, gives birth to sin, and sin, when it is fully matured, brings forth death.

Jas 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1Pe 5:7 Casting all your care upon him; for he cares for you.

1Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1Pe 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world

1Pe 5:10 But the God of all grace, who hath called us unto his eternal glory by Messiah Yeshua, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

1Pe 5:11 To him be glory and dominion for ever and ever. Amen.

How to Hear God's Voice

Why does YeHoVaH communicate with His people?

Why does He want you to hear His Voice?

Dt 4:33 Did ever people hear the voice of God speaking out of the midst of the fire, as you heard, and live?

Dt 4:34 Or has God ever tried to go and take for Himself a nation from the midst of another nation, by trials, by signs, by wonders, by war, by a mighty hand, by an outstretched arm, and by great terrors, as YeHoVaH your God did for you in Egypt before your eyes?

Dt 4:35 To you it was shown, that you might realize and have personal knowledge that YeHoVaH is God; there is no other besides Him

Dt 4:36 Out of heaven He made you hear His voice, that He might correct, discipline, and admonish you; and on earth He made you see His great fire, and you heard His words out of the midst of the fire.

Dt 4:37 Because he loved your ancestors, chose their descendants after them and brought you out of Egypt with his presence and great power ...

Dt 4:37 And because He loved your fathers, He chose their descendants after them, and brought you out from Egypt with His own Presence, by His mighty power

Dt 4:38 Driving out nations from before you, greater and mightier than yourselves, to bring you in, to give you their land for an inheritance, as it is this day;

Dt 4:39 Know, recognize, and understand therefore this day and turn your [mind and] heart to it that YeHoVaH is God in the heavens above and upon the earth beneath; there is no other.

Dt 4:40 Therefore you shall keep His statutes and His commandments, which I command you this day, that it may go well with you and your children after you and that you may prolong your days in the land which YeHoVaH your God gives you forever.

Psalms 95:1-11

Hebrew 3:7-11 and

Hebrew 4:15-19

How do we harden our Hearts Today?

1. Ignore His Voice
2. Refuse to listen to His voice
3. Disobey His Voice
4. Do not do what He tells us to do

When we listen and walk in obedience to what YeHoVaH says, we prosper, we walk in the realm of life and blessings, we have peace, we feel good about ourselves.

When we listen and walk in obedience to what YeHoVaH says, we are able to hear His Voice more clearly for ourselves and for others.

When we don't listen and walk in disobedience to what YeHoVaH says, we walk in the realm of death and curses; we don't have peace; we don't feel good about ourselves.

When we don't listen and walk in disobedience to what YeHoVaH says, we feel guilty, disconnected, uninspired, and want to give up or quit.

When we don't listen and walk in disobedience to what YeHoVaH says, we become selfish, distrustful, destructive, angry, and an instrument to be used by the devil.