

## Luke 19:28-48 The King and The House of God

**Prophecies concerning the Prophet and Messianic King** that would come from the House of David were **foretold in the writings of Moses, the Psalms, and the Prophets**. Several prophecies had been fulfilled by the time Yeshua sends His Disciples to prepare for His triumphal entry into the holy city, Jerusalem, and the teachings He would do in the House of God.

As the Word made flesh, Yeshua knew all the things that had been spoken of Him from the very beginning.

Yeshua's life and Ministry fulfilled the prophecies spoken concerning Him from His birth to His death.

Lk 24:44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

At the beginning of His Ministry, Yeshua made it clear what He had not come to do. Yeshua did not come to abolish the Law or the Prophets, but to fulfill those things written about Him in the Law and the Prophets.

Mt 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mt 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

What did Yeshua fulfill in the Law?

He was the seed of the woman that would bruise the head of the serpent.

### Genesis 3

Ge 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Ge 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

He was the Prophet raised up from among His brethren.

### Deuteronomy 18:18

Dt 18:18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Dt 18:19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

This portion of Yeshua's Ministry fulfilled several prophecies, including prophecies He had prophesied.

Yeshua gave Instructions to His Disciples that would lead to the fulfillment of prophecy concerning Him in Zechariah 9.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Lk 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.

Lk 19:29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

Lk 19:30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.

Lk 19:31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

Lk 19:32 And they that were sent went their way, and found even as he had said unto them.

Lk 19:33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

Lk 19:34 And they said, The Lord hath need of him.

Lk 19:35 And they brought him to Yeshua: and they cast their garments upon the colt, and they set Yeshua thereon.

Lk 19:36 And as he went, they spread their clothes in the way.

## The King

From His birth, Yeshua was recognized as the prophesied King that would come from David's bloodline.

Mt 2:1 Now when Yeshua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Mt 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Jn 7:42 Hath not the scripture said, That Messiah cometh of the seed of David, and out of the town of Bethlehem, where David was?

Mic 5:2 But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Jer 33:17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

2Ch 7:18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man *to be* ruler in Israel.

Lk 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

Lk 19:38 Saying, Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Yeshua fulfills His own prophecy. Yeshua had prophesied earlier that the people would not see Him again until ...

Lk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

Lk 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

Lk 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

The Pharisees instructed Yeshua to rebuke His Disciples, but Yeshua rejected their request. Like Jeremiah, the Disciples had that fire shut up in their bones and they had to cry out or the stones would have cried out on their behalf.

Lk 19:40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

Lk 19:41 And when he was come near, he beheld the city, and wept over it, Yeshua prophesies the coming destruction to Jerusalem and the Temple.

Lk 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! **but now they are hid from thine eyes.**

The religious leaders' rejection of Yeshua blinded them to who He was. Instead of accepting His message and encouraging the people to accept His teachings, they were filled with rage and sought to destroy Him.

The greatest hindrance to the Gospel of the Kingdom has been from those who claimed to represent YeHoVaH.

The religious leaders would not enter and ...

Lk 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Lk 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Lk 19:45 And he went into the temple, and began to cast out them that sold therein, and them that bought;

The House of YeHoVaH God

Lk 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

The Temple had become a den of thieves, a place of corruption, instead of a House of Prayer for all nations.

This is not the first time Israel did such.

Jer 7:11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD.

Jer 7:12 But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

In Biblical history, there has never been more than one House of God at any given time.

The first mentioned, or reference to the House of God, was by Jacob.

Ge 28:16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

Ge 28:17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

The second reference to the House of God was the Tabernacle.

Jdg 18:31 And they set them up Micah's graven image, which he made, all the time that the house of God was in **Shiloh**.

Shiloh – **07887** שִׁילֹה Shiyloh {shee-lo'} or שִׁילֹה Shiloh {shee-lo' or שִׁילֹה Shiyloh {shee-lo'} or Shilow {shee-lo'}

**Meaning:** Shiloh = "place of rest" 1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place where Samuel grew up

The third reference to the House of God was the Temple that would be built by Solomon.

**David was not allowed, but Solomon was allowed to build God a House.**

1Ch 22:5 And David said, Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD *must be* exceeding magnificent, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

1Ch 22:6 Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

1Ch 22:7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

1Ch 22:8 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

The fourth reference to the House of God is Yeshua referencing the called-out ones or Ekklesia.

Mt 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my **church**; and the gates of hell shall not prevail against it.

Church – **1577** ἐκκλησία ekklesia {ek-klay-see'-ah}

**Meaning:** 1) a gathering of citizens called out from their homes into some public place, an assembly 1a) an assembly of the people convened at the public place of the council for the purpose of deliberating 1b) the assembly of the Israelites

**Usage:** AV - church 115, assembly 3; 118

Paul, the Book of Hebrews, and Peter refer to the assembling of Saints as the House of God.

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

Heb 10:21 And *having* an high priest over the house of God;

1Pe 4:17 For the time *is come* that judgment must begin at the house of God: and if *it first begin at us*, what shall the end be of them that obey not the gospel of God?

The people of YeHoVaH are the Household of God.

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

Eph 2:20 And are built upon the foundation of the apostles and prophets, Yeshua Messiah himself being the chief corner *stone*;

Eph 2:21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

Eph 2:22 In whom ye also are builded together for an habitation of God through the Spirit.

The Saints were at the House of God when the Holy Spirit was given.

The Holy Spirit only filled the portion of the House of God where the Saints were sitting.

Ac 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

Ac 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

- In western religious history, church buildings are called Houses of God.
- In western religious history, there are Houses of God in every city.
- In western religion, hotel rooms, conference rooms, tents, and the like are transformed into Houses of God.
- The calling of buildings and churches the House of God, in western religious history, led people to equate their church to the Tabernacle or Temple of YeHoVaH God.
- Some equate the selling of material in churches as the same as selling in the Temple.

We are the lively stones of the House of God, a spiritual house.

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Yeshua Messiah.

Yeshua taught daily in the Temple and went out to the Mount of Olives at night.

Lk 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called *the mount* of Olives.

Lk 19:47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

Lk 19:48 And could not find what they might do: for all the people were very attentive to hear him.

Today, people appear to be more attentive to their religious leaders and their denominational teachings than they are to the teachings of Messiah.

The way of the Kingdom is a lifetime commitment regardless to what we see or are exposed to in the natural world.

Our flesh wants what it wants and is contrary to YeHoVaH's will. The commitment to the Kingdom is a commitment of faith that requires walking by faith even when it seems impossible.

Many will depart from the faith because it seems as if the prophesied Kingdom is not coming fast enough or is not coming quickly. Yeshua addressed that issue in the previous teaching.