

Sanctifying The Firstborn

Ex 13:1 And the LORD spake unto Moses, saying,

Ex 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

Sanctify – 06942 קָדַשׁ qadash {kaw-dash'}

Meaning: 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate 1a) (Qal) 1a1) to be set apart, be consecrated 1a2) to be hallowed 1a3) consecrated, tabooed 1b) (Niphal) 1b1) to show oneself sacred or majestic 1b2) to be honoured, be treated as sacred

1b3) to be holy 1c) (Piel) 1c1) to set apart as sacred, consecrate, dedicate 1c2) to observe as holy, keep sacred 1c3) to honour as sacred, hallow 1c4) to consecrate 1d) (Pual) 1d1) to be consecrated 1d2) consecrated, dedicated 1e) (Hiphil) 1e1) to set apart, devote, consecrate 1e2) to regard or treat as sacred or hallow

1e3) to consecrate 1f) (Hithpael) 1f1) to keep oneself apart or separate 1f2) to cause Himself to be hallowed (of God) 1f3) to be observed as holy 1f4) to consecrate oneself

Usage: AV - sanctify 108, hallow 25, dedicate 10, holy 7, prepare 7, consecrate 5, appointed 1, bid 1, purified 1, misc 7; 172

To Sanctify is to set apart, to consecrate, to make holy, etc. By sanctifying the firstborn, man has been given the ability to hallow or make holy that which has been given to him by YeHoVaH.

YeHoVaH sanctified the seventh day.

To be holy, as YeHoVaH is Holy, requires observing those things that YeHoVaH made Holy.

- YeHoVaH sanctified the seventh day.
- YeHoVaH instructed Moses to Sanctify His people.
- YeHoVaH instructed Moses to Sanctify His Priests.
- YeHoVaH instructed Moses to Sanctify His Tabernacle.
- YeHoVaH Sanctified the seventh day.

Ge 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

YeHoVaH instructed Moses to Sanctify His people.

Ex 19:10 And the LORD said unto Moses, Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes,

YeHoVaH instructed Moses to Sanctify His Priests.

Ex 28:41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

YeHoVaH instructed Moses to Sanctify His Tabernacle.

Ex 29:44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

YeHoVaH commanded His people to Sanctify themselves.

Lev 20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

We are commanded to be Holy as YeHoVaH is Holy.

1Pe 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
1Pe 1:16 Because it is written, Be ye holy; for I am holy.

Everything in relationship with the Creator of Heaven and Earth is expected to be Holy, for He is Holy!

YeHoVaH made Covenant with man, beast, and the earth.

Ge 9:9 And I, behold, I establish my covenant with you, and with your seed after you;
Ge 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
Ge 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
Ge 9:12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
Ge 9:13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

YeHoVaH instructed Israel to remember the Covenants He made from the beginning when He gave Israel the Sabbath Commandment.

Ex 20:9 Six days shalt thou labour, and do all thy work:
Ex 20:10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
Ex 20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

He gave the Land a Sabbath rest called Shemitah.

Lev 25:1 And the LORD spake unto Moses in mount Sinai, saying,
Lev 25:2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
Lev 25:3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
Lev 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Ex 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.
Ex 13:4 This day came ye out in the month Abib.

Ex 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Ex 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

Ex 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Ex 13:8 And thou shalt show thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

Ex 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Not Moses' law or the law of Moses, but YeHoVaH's Law.

Ex 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

Ex 13:11 And it shall be when the LORD shall bring thee into the land of the Canaanites, as he swore unto thee and to thy fathers, and shall give it thee,

Ex 13:12 That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.

Ex 13:13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

Ex 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

The Teachings I have been doing are focused on keeping Scripture simple.

Father made Scripture to be understood by children. Father even anticipated the types of questions the children would ask and gave the parents the answers to the questions.

We don't have to make stuff up.

Sometimes grownups make things so complicated and confusing.

YeHoVaH is not the author of confusion.

Ex 13:15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

YeHoVaH said that Israel (the New Nation of Israel, not the man Israel) was His firstborn.

Ex 4:22 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:

Ex 4:23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Matrix – 07358 מַחֲמַתּוֹ rechem {rekh'-em}

Meaning: 1) womb 1a) womb 1b) womb-man, woman-slave, woman, two women
Usage: AV - womb 21, matrix 5; 26

Redeem – 06299 הָפַד padah {paw-daw'}

Meaning: 1) to ransom, redeem, rescue, deliver 1a) (Qal) to ransom 1b) (Niphal) to be ransomed 1c) (Hiphil) to allow one to be ransomed 1d) (Hophal) redeemed

Usage: AV - redeem 48, deliver 5, ransom 2, rescued 1, misc 3; 59

Ex 13:16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Ex 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

Ex 34:19 All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

Ex 34:20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

Dt 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: Dt 16:17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.