

A Nation is Born - 1st Day of Unleavened Bread 2023

The Feast of Unleavened Bread is the first of the Pilgrimage Feasts where all Israelites (including all grafted in by faith in Yeshua Messiah) are commanded to appear before YeHoVaH, our Elohim, at the place He will choose.

The Nation of Israel was established in Egypt but became functional as a nation after the Exodus from Egypt.

In this teaching, **A Nation is Born**, we will look at the development of Israel as a nation, its birth, and the Commandments required to be observed in perpetuity during **The Feast of Unleavened Bread**.

YeHoVaH declared Israel's independence as a sovereign nation from the bondage of slavery from the grips of Egypt.

One could rightfully say, Biblically, the 1st Day of Unleavened Bread is the nation of Israel's **original Independence Day!**

Ex 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that **was** in the dungeon; and all the firstborn of cattle.

Ex 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; **for there was not a house where there was not one dead.**

Ex 12:31 And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Ex 13:1 And the LORD spake unto Moses, saying,

Ex 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

Ex 13:3 And Moses said unto the people, **Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place:** there shall no leavened bread be eaten.

Ex 13:4 This day came ye out in the month Abib.

Ex 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Ex 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

Ex 13:7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Ex 13:8 And thou shalt show thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

Ex 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Ex 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

The Prophecy of Israel Becoming a Great Nation

Ge 46:2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here *am* I.

Ge 46:3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; **for I will there make of thee a great nation:**

Ge 46:4 I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.

Ge 46:5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

Ge 46:6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

The Type of Nation Israel Was Called to Become

Ex 19:1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

Ex 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Ex 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Ex 19:4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.

Ex 19:5 **Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:**

Ex 19:6 And ye shall be unto me a kingdom of priests, and **an holy nation**. These *are* the words which thou shalt speak unto the children of Israel.

Immediately after their deliverance, Israel began to murmur and complain against Moses, Aaron, and YeHoVaH.

Ex 16:2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Ex 16:3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Ex 16:4 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Ex 16:5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and it shall be twice as much as they gather daily.

Ex 16:6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

Ex 16:7 And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what *are* we, that ye murmur against us?

Ex 16:8 And Moses said, *This shall be*, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but against the LORD.

A Doubting/Unbelieving/Disobedient Nation

Nu 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.

Nu 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Nu 14:3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

Nu 14:4 And they said one to another, Let us make a captain, and let us return into Egypt.

Nu 14:28 Say unto them, *As truly as I live*, saith the LORD, as ye have spoken in mine ears, so will I do to you:

Nu 14:29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

Nu 14:30 Doubtless ye shall not come into the land, *concerning* which I swore to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Nu 14:31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

Nu 14:32 But *as for* you, your carcases, they shall fall in this wilderness.

Nu 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

A Complaining Nation

For forty years, Israel was purged of unbelievers whose carcases wasted in the wilderness.

A Nation With No Land

For forty years, Israel was A Nation with no land.

Israel's land was a Promised Land they were yet to obtain.

A Wandering Nation

For forty years, Israel was a wandering nation.

Becoming a Nation

For forty years, Israel was purged of unbelievers whose carcases wasted in the wilderness.

A Reminder of YeHoVaH's:

During the Firstfruit Offering, Israel had to recite the following.

Dt 26:5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish *was* my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

Dt 26:6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

Dt 26:7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

Dt 26:8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

Dt 26:9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

Dt 26:10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

The Type of Nation Israel Became

Dt 31:24 After Moses finished writing in a book the words of this law from beginning to end,
Dt 31:25 he gave this command to the Levites who carried the ark of the covenant of the LORD:
Dt 31:26 "Take this Book of the Law and place it beside the ark of the covenant of the LORD your God. There it will remain as a witness against you.
Dt 31:27 For I know how rebellious and stiff-necked you are. If you have been rebellious against the LORD while I am still alive and with you, how much more will you rebel after I die!
Dt 31:28 Assemble before me all the elders of your tribes and all your officials, so that I can speak these words in their hearing and call heaven and earth to testify against them.
Dt 31:29 For I know that after my death you are sure to become utterly corrupt and to turn from the way I have commanded you. In days to come, disaster will fall upon you because you will do evil in the sight of the LORD and provoke him to anger by what your hands have made."

YeHoVaH declared Israel's independence from Egypt, not from Himself.
Although they were declared a Nation, they had to become the nation YeHoVaH desired them to be.

Although we are declared the Children of YeHoVaH, we must **become** the Children of YeHoVaH.

Jn 1:10 He was in the world, and though the world was made through him, the world did not recognize him.
Jn 1:11 He came to that which was his own, but his own did not receive him.
Jn 1:12 Yet to all who received him, to those who believed in his name, he gave the right **to become children of God**
Jn 1:13 children born not of natural descent, nor of human decision or a husband's will, but born of God.

Become – 1096 γίνομαι ginomai {ghin'-om-ahee}

Meaning: 1) to become, i.e. to come into existence, begin to be, receive being 2) to become, i.e. to come to pass, happen

Usage: AV - be 255, come to pass 82, be made 69, be done 63, come 52, become 47, God forbid + 3361 15, arise 13, have 5, be fulfilled 3, be married to 3, be preferred 3, not tr 14, misc 4, vr done 2; 678

Peter declared:

1Pe 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
1Pe 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
1Pe 2:3 If so be ye have tasted that the Lord *is* gracious.
1Pe 2:4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,
1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Yeshua Messiah.
1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Zion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
1Pe 2:7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
1Pe 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

1Pe 2:10 Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

Col 3:1 If ye then be risen with Messiah, seek those things which are above, where Messiah sitteth on the right hand of God.

Col 3:2 Set your affection on things above, not on things on the earth.

Col 3:3 For ye are dead, and your life is hid with Messiah in God.

Col 3:4 When Messiah, *who is* our life, shall appear, then shall ye also appear with him in glory.

Col 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Col 3:6 For which things' sake the wrath of God cometh on the children of disobedience:

Col 3:16 Let the word of Messiah dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Col 3:17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Yeshua, giving thanks to God and the Father by him.

Heb 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Heb 3:15 While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.

Heb 3:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Heb 3:17 But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcases fell in the wilderness?

Heb 3:18 And to whom sware he that they should not enter into his rest, but to them that believed not?

Heb 3:19 So we see that they could not enter in because of unbelief.

Heb 4:1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*.

Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.