

Luke 24:1-10 The Resurrection and Easter

The Resurrection of Yeshua is the most controversial and yet most important recorded event in New Testament history, second only to what Yeshua did and taught while He was alive during the first phase of His earthly Ministry. Immediately after His resurrection, fake news quickly circulated concerning the disappearance of Yeshua's body.

Modern religious theologians have further complicated Yeshua's resurrection by associating it with Easter. In this teaching, we will explore the Resurrection and Easter connection.

The Passover week, in which Yeshua was crucified, has been a very controversial week down through the ages.

- This week, some people celebrated Passover on **Tuesday** evening (Zadok Calendar)
- Others celebrated Passover on **Wednesday** evening (Jewish Calendar)
- We celebrated Passover on **Thursday** (Biblical reckoning of time)
- Others celebrated on **Friday** evening
- What is most confusing is those who will celebrate Easter as Passover on **Sunday**

Ac 12:3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

Ac 12:4 And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

If in fact, there was an Easter during the days of Unleavened Bread in Scripture, we should be able to find it. A careful search from Genesis to Malachi finds that there is no mention of Easter in Scripture.

Passover – **3957 πάσχα** pascha {pas'-khah}

Meaning: 1) the paschal sacrifice (which was accustomed to be offered for the people's deliverance of old from Egypt) 2) the paschal lamb, i.e. the lamb the Israelites were accustomed to slay and eat on the fourteenth day of the month of Nisan (the first month of their year) in memory of the day on which their fathers, preparing to depart from Egypt, were bidden by God to slay and eat a lamb, and to sprinkle their door posts with its blood, that the destroying angel, seeing the blood, might pass over their dwellings; Messiah crucified is likened to the slain paschal lamb 3) the paschal supper 4) the paschal feast, the feast of the Passover, extending from the 14th to the 20th day of the month Nisan

Usage: AV - Passover 28, Easter 1; 29

What is interesting is that the word Easter is the same Greek word for Passover!

Easter 3957 πάσχα pascha {pas'-khah}

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Origin: of Aramaic origin cf 06453; TDNT - 5:896,797; n cuff

Usage: AV - Passover 28, Easter 1; 29

Lk 24:1 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

Remember, the day begins in the evening at sunset; that is when the new day begins.
Did Yeshua arise on Sunday, the first day of the week?

Read excerpt from **Sunday is Not the Sabbath?** Pages 51 -55 of the New Edition.

Jn 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

Jn 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

Jn 19:42 There laid they Yeshua therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

- Abib 14 Evening – Wednesday Evening
- Abib 15 – Thursday, 1st Day of Unleavened Bread, A High Sabbath Day
- Abib 16 – Friday, Women bought the spices
- Abib 17 – Weekly Sabbath Day = Resurrection prior to sunset, 72 Hours after being buried in the tomb

Lk 24:2 And they found the stone rolled away from the sepulchre.

Lk 24:3 And they entered in, and found not the body of the Lord Yeshua.

Lk 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

Two Men at the Tomb

Two Men at the Ascension

Ac 1:10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.

Ac 1:11 "Men of Galilee," they said, "why do you stand here looking into the sky? This same Yeshua, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

Lk 24:5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?

Lk 24:6 He is not here, but is risen: **remember how he spake unto you** when he was yet in Galilee,

What did Yeshua say?

Lk 9:18 And it came to pass, as he was alone praying, **his disciples were with him**: and he asked them, saying, Whom say the people that I am?

Lk 9:19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

Lk 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

Lk 9:21 And he straitly charged them, and commanded *them* to tell no man that thing;

Lk 9:22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Lk 9:23 And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

Lk 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

Lk 9:25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

Lk 9:26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's, and of the holy angels.

Lk 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Yeshua had spoken to His Disciples, but the two men said, **“Remember how he spake unto you.”** This tell us that the women were amongst Yeshua’s Disciples and were part of the group.

Lk 24:7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Mt 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Mt 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Jnh 1:17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Lk 24:8 And **they remembered his words,**

Lk 24:9 And returned from the sepulchre, and **told all these things unto the eleven, and to all the rest.**

Lk 24:10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles.

Matthew’s Account:

Mt 28:1 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Mt 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

Mt 28:3 His countenance was like lightning, and his raiment white as snow:

Mt 28:4 And for fear of him the keepers did shake, and became as dead *men*.

Mt 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Yeshua, which was crucified.

Mt 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Mt 28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Mt 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

Mt 28:9 And as they went to tell his disciples, behold, Yeshua met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Mt 28:10 Then said Yeshua unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Mt 28:11 **Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.**

Mt 28:12 And when they were **assembled with the elders**, and had **taken counsel**, they gave large money unto the soldiers,
 Mt 28:13 Saying, **Say ye, His disciples came by night, and stole him away while we slept.**
 Mt 28:14 And if this come to the governor's ears, we will persuade him, and secure you.
 Mt 28:15 **So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.**

When Paul gives an account of who saw the risen Savior, he does not mention the women who were the first to see Yeshua and then reported it to the Disciples.

1Co 15:3 For I delivered unto you first of all that which I also received, how that Messiah died for our sins according to the scriptures;
 1Co 15:4 And that he was buried, and that he rose again the third day according to the scriptures:
 1Co 15:5 And that he was seen of Cephas, then of the twelve:
 1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
 1Co 15:7 After that, he was seen of James; then of all the apostles.
 1Co 15:8 And last of all he was seen of me also, as of one born out of due time.
 1Co 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

| Resurrection Appearances | | | | | | | | |
|--|-----------------|-----------------------------------|----------|----------|----------|----------|------------------------------|-------|
| APPEARANCE | PLACE | TIME | MATTHEW | MARK | LUKE | JOHN | ACTS | 1 COR |
| The empty tomb | Jerusalem | Resurrection Sunday | 28:1-10 | 16:1-8 | 24:1-12 | 20:1-9 | | |
| To Mary Magdalene in the garden | Jerusalem | Resurrection Sunday | | 16:9-11 | | 20:11-18 | | |
| To other women | Jerusalem | Resurrection Sunday | 28:9-10 | | | | | |
| To two people going to Emmaus | Road to Emmaus | Resurrection Sunday | | 16:12-13 | 24:13-32 | | | |
| To Peter | Jerusalem | Resurrection Sunday | | | 24:34 | | | 15:5 |
| To the ten disciples in the upper room | Jerusalem | Resurrection Sunday | | | 24:36-43 | 20:19-25 | | |
| To the 11 disciples in the upper room | Jerusalem | Following Sunday | | 16:14 | | 20:26-31 | | 15:5 |
| To seven disciples fishing | Sea of Galilee | Some time later | | | | 21:1-23 | | |
| To the 11 disciples on a mountain | Galilee | Some time later | 28:16-20 | 16:15-18 | | | | |
| To more than 500 | Unknown | Some time later | | | | | | 15:6 |
| To James | Unknown | Some time later | | | | | | 15:7 |
| To his disciples at his ascension | Mount of Olives | 40 days after Jesus' resurrection | | | 24:44-49 | | 1:3-8 | |
| To Paul | Damascus | Several years later | | | | | 9:1-19 22:3-16 26:9-18 | 9:1 |