

Hebrews 10:1-39 How Do You Smell?

Prior to Yeshua Messiah being manifested in the flesh and becoming the perfect Sin Offering, YeHoVaH's people offered Burnt Offerings to atone for their sins, to show appreciation to YeHoVaH, and to appease Him, whose wrath they feared.

Burnt Offerings, when done in obedience to Father's Commandments, were a sweet-smelling fragrance to YeHoVaH our Elohim.

It wasn't just the act of the Burnt Offering or the actual smell of the Sacrifice itself, it was obedience to Father's Commands, the act of love for Father, and repentance for wrongdoings represented in the Burnt Offerings.

Although the Burnt Offerings were done according to the Law, and a sweet-smelling fragrance to YeHoVaH, the same Sacrifices repeated year after year could never make one perfect.

This teaching will address that we are no longer required to offer Burnt Offerings to atone for our sins because Yeshua Messiah became our Sacrifice once and for all.

YeHoVaH still requires His people to live a holy life, set apart, free of sin, in obedience to all that He has commanded as an act or test of our faith. This is like unto a sweet-smelling aroma that will reach the very throne room of heaven.

Isaiah 59:2 But your iniquities have separated between you and your Elohim, and your sins have hid his face from you, that he will not hear.

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 6:23 For the wages of sin is death; but the gift of Elohim is eternal life through Yeshua our Messiah.

Atonement

Hebrew Word Kapar (H3722)

It means to cover, to appease, to cleanse, disannul, to forgive, be merciful, pacify, to pardon, to purge, purge away, put off, reconcile, make reconciliation.

Burnt Offering

The purpose was for the general atonement of sins and expression of complete devotion or dedication to Elohim.

Father required a bull, male sheep, or goat without blemish.

They could also make an Offering of turtledoves or young pigeons.

Grain Offering

This was a voluntary expression of devotion to Elohim, recognizing His goodness and provision. It signified one's homage and thanksgiving to Elohim.

Fine flour mixed with oil and frankincense, cakes made of fine flour mixed with oil and baked in an oven, or green heads of roasted grain mixed with oil and frankincense was required.

Peace Offering

It expressed peace and fellowship between the offeror and Elohim. It culminated in a communal meal which was between two or more parties before Elohim.

From the herd or flock, a male or female without blemish, or from the goats was required.

Sin Offering

This Offering was to atone for sins committed unknowingly, especially where no restitution was possible.

- For the High Priest, a bull without blemish.
- For the congregation, a bull without blemish.
- For a ruler, a male goat without blemish.
- For a commoner, a female goat or female lamb without blemish.

In cases of poverty, two turtledoves or two young pigeons (one for a Sin Offering, the other for a Burnt Offering) could be substituted.

Guilt Offering

This Offering was also to atone for sins committed unknowingly, especially where restitution was possible.

If the offense were against YeHoVaH, a ram without blemish was to be brought; restitution was reckoned according to the Priests' estimate of the value of the trespass, plus one fifth.

If the offense were against a man, a ram without blemish was to be brought; restitution was reckoned according to the value plus one-fifth.

Leviticus 1:1-9

Lev 1:1 And YeHoVaH called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Lev 1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto YeHoVaH, ye shall bring your offering of the cattle, even of the herd, and of the flock.

Lev 1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before YeHoVaH.

Lev 1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

Lev 1:5 And he shall kill the bullock before YeHoVaH: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

Lev 1:6 And he shall flay the burnt offering, and cut it into his pieces.

Lev 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

Lev 1:8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:

Lev 1:9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto YeHoVaH.

Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Who Wrote Hebrews?

The author of Hebrews is unknown. There is a lot of speculation and theological opinions concerning the author. Some concluded that the thoughts were those of the Apostle Paul, but the phraseology and composition, the way that the letter was formatted, were those of someone who was recalling the Apostle Paul's teaching. Despite many suggestions, the author is unknown.

Who the author of this Epistle is, Elohim only knows.

When Was It Written?

The place of the writing is unknown, but it is estimated to have been written between AD 64-68 based on the language and some of the things that were going on. Hebrews mentions Timothy which means that he was still alive, persecution was mounting, and the old Jewish system was about to be removed.

To Whom Was It Written?

Hebrews was written to the Believers who had come to faith through the testimony of eyewitnesses of Yeshua Messiah.

Why Was It Written?

The Believers, who were eyewitnesses of the Ministry of Yeshua, had endured hardships because of their stand for the Gospel but were in danger of drifting away. There were repeated arguments, regarding the superiority of Yeshua and His Sacrifice over Moses and the Old Testament Sacrificial System, indicating that these Believers were in danger of lapsing back into the Jewish Religion.

The author calls his Book a word of exhortation, leading many to view it as a sermon rather than a letter.

Hebrews contains numerous Old Testament passages to demonstrate the superiority of Yeshua the Messiah and His work. The writer also applies these truths in a practical way to show the superiority of the Believers' walk of faith.

Hebrews Chapter 10

Heb 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Heb 10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

Heb 10:3 But in those sacrifices, there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins.

Heb 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

Heb 10:6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

Heb 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Psalms 40:6-8

Ps 40:6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Ps 40:7 Then said I, Lo, I come: in the volume of the book it is written of me,

Ps 40:8 I delight to do thy will, O my God: yea, thy law is within my heart.

Heb 10:8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Heb 10:9 Then said he, Lo, I come (in the volume of the book it is written of me,) to do thy will, O Elohim. He taketh away the first, that he may establish the second.

Heb 10:10 By the which will we are sanctified through the offering of the body of Yeshua Messiah once for all.

Heb 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of Elohim;

Heb 10:13 From henceforth expecting till his enemies be made his footstool.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

Perfected

Greek Word Teleios (G5056) It means to complete.

Heb 10:15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

Heb 10:16 This is the covenant that I will make with them after those days, YeHoVaH, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

Jeremiah 31:31-34

Jer 31:31 Behold, the days come, saith YeHoVaH, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith YeHoVaH:

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith YeHoVaH, I will put my law in their inward parts, and write it in their hearts; and will be their Elohim, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know YeHoVaH: for they shall all know me, from the least of them unto the greatest of them, saith YeHoVaH: for I will forgive their iniquity, and I will remember their sin no more.

Heb 10:18 Now where remission of these is, there is no more offering for sin.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Yeshua,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And having an high priest over the house of Elohim;

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Heb 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Proverbs 28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of Elohim, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Heb 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith YeHoVaH. And again, YeHoVaH shall judge his people.

Heb 10:31 It is a fearful thing to fall into the hands of the living Elohim.

Heb 10:32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Heb 10:33 Partly, whilst ye were made a gazing stock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.

Heb 10:34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Heb 10:36 For ye have need of patience, that, after ye have done the will of Elohim, ye might receive the promise.

Heb 10:37 For yet a little while, and he that shall come will come, and will not tarry.

Heb 10:38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Proverbs 21:3 To do justice and judgment is more acceptable to YeHoVaH than sacrifice.

Hosea 6:6 For I desired mercy (steadfast love), and not sacrifice; and the knowledge of Elohim more than burnt offerings.

Romans 12:1 I beseech you therefore, brethren, by the mercies of Elohim, that ye present your bodies a living sacrifice, holy, acceptable unto Elohim, which is your reasonable service.

2nd Corinthians 2:15-16

2Cor 2:15 For we are unto Elohim a sweet savour of Messiah, in them that are saved, and in them that perish:

2Cor 2:16 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?

Genesis 8:18-22

Gen 8:18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Gen 8:19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Gen 8:20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

Gen 8:21 And YeHoVaH smelled a sweet savour; and YeHoVaH said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every-thing living, as I have done.

Gen 8:22 While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Genesis 22:9-12

Gen 22:9 And they came to the place which Elohim had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Gen 22:10 And Abraham stretched forth his hand and took the knife to slay his son.

Gen 22:11 And the angel of YeHoVaH called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

Gen 22:12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest Elohim, seeing thou hast not withheld thy son, thine only son from me.