

“He Called Us By NAME!” Part 1

Everything we have learned about God, we learned from what we were told about Him by our parents, preachers, elders, deacons, mothers of the church, etc. What we were taught and what we witnessed or heard about Him, we learned from other people.

Many of us have come to the revelation that what we learned wasn't all factual and that the Almighty had been misrepresented on a number of levels. The testimonies, we question now. The teachings, we question now because our trust in people to correctly instruct us about the Almighty has been violated.

We conclude that people who were supposed to teach us truth have taught us things that were not true and even taught us traditions, superstitions, and religious theology based on doctrines of denominations, and yes, even doctrines of demons.

Everything I have learned, I now have to reevaluate. Because, if the people who taught me about God misrepresented Him, is it possible they also misrepresented His Word? I have had to go back and relook, reevaluate, rethink, and reacquaint myself with the Almighty without men or those who represent God.

I trust no man. Everything I hear, even from those I have come to respect as teachers of truth, I search out and test everything according to Scripture as I read and study it for myself!

When I was a young child, I heard God's Voice. The problem is, I did not know it was God calling me. Throughout my life, I heard this Voice speaking to me, calling my name, instructing me, warning me, rebuking, and correcting me.

Again, the problem I had is that I did not know it was God. I later found out that there was a person in the Bible that had a similar experience by the name of Samuel or Shemuel (Name of God or His name is El).

1Sa 3:1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; *there was* no open vision.

1Sa 3:2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, *that* he could not see;

1Sa 3:3 And ere the lamp of God went out in the temple of YeHoVaH, where the ark of God was, and Samuel was laid down *to sleep*;

1Sa 3:4 That YeHoVaH called Samuel: and he answered, Here *am* I.

1Sa 3:5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

1Sa 3:6 And YeHoVaH called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

1Sa 3:7 Now Samuel **did not yet know YeHoVaH, neither was the word of YeHoVaH yet revealed unto him.**

1Sa 3:8 And YeHoVaH called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that YeHoVaH had called the child.

1Sa 3:9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

1Sa 3:10 And YeHoVaH came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

1Sa 3:11 And YeHoVaH said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle. (quiver)

1Sa 3:12 In that day I will perform against Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.

1Sa 3:13 For I have told him that I will judge his house for ever **for the iniquity which he knoweth**; because his sons made themselves vile, and he restrained them not.

1Sa 3:14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

1Sa 3:15 And Samuel lay until the morning, and opened the doors of the house of YeHoVaH. And Samuel feared to show Eli the vision.

1Sa 3:16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.

1Sa 3:17 And he said, What *is* the thing that *YeHoVaH* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.

1Sa 3:18 And Samuel told him every whit, and hid nothing from him. And he said, **It *is* YeHoVaH: let him do what seemeth him good.**

1Sa 3:19 And Samuel grew, and YeHoVaH was with him, and did let none of his words fall to the ground.

From the beginning, God called Adam. When Mr. and Mrs. Adam sinned and God came to the garden, he did not call Adam and Eve, God called Adam.

Adam first named his wife Woman.

Ge 2:23 And **Adam** said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

{120}— '**adam**, *aw-dawm*'; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): — X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.

{119}— '**adam**, *aw-dam*'; to show blood (in the face), i.e. flush or turn rosy: — be (dyed, made) red (ruddy).

Woman {802} — '**ishshah**, *ish-shaw*'; feminine of 376 (*iysh*) or 582; irregular plural, ;**nashiym**, *naw-sheem*'; a woman (used in the same wide sense as 582)

{376} — '**iysh**, *eesh*'; contracted for 582 (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation)

{582} — '**enowsh**, *en-oshe*'; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively):

Ge 2:24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Ge 2:25 And they were both naked, the man and his wife, and were not ashamed.

YeHoVaH called the man and woman by the name **he called them, Adam.**

YeHoVaH referred to man as Adam and woman as Adam. They were both called Adam according to Genesis Chapter 5.

Ge 5:1 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Ge 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

This is the first evidence in the Bible that God calls individuals by name.

Ge 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Interesting thing about all of this is that He called them by name after they had fallen.

Ge 3:9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

Ge 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

Ge 3:11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

God called Cain by name even though he was a murderer.

Next, we find God calling Cain. YeHoVaH called Cain by name.

Ge 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YeHoVaH.

Ge 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And YeHoVaH had respect unto Abel and to his offering:

Ge 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Ge 4:6 And YeHoVaH said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Noah lived at the most wicked time in human history up to that point.

Ge 6:3 And YeHoVaH said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

Ge 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

Ge 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that every imagination of the thoughts of his heart was only evil continually.*

Ge 6:6 And it repented YeHoVaH that he had made man on the earth, and it grieved him at his heart.

Ge 6:7 And YeHoVaH said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Ge 6:8 But Noah found grace in the eyes of YeHoVaH.

YeHoVaH is still calling Noah's of our day. Although your name may not be Noah, we are living in the times of Noah.

Just as YeHoVaH called Noah of his day to warn the people, He is calling people of our day to warn the people of the impending doom.

Matthew 24:37