

“He Called Us By NAME!” Part 2

Everything we have learned about God we learned from what we were told about Him by our parents, preachers, elders, deacons, mothers of the church, etc. What we were taught and what we witnessed or heard about Him, we learned from other people.

Many of us have come to the revelation that what we learned wasn't all factual and that the Almighty had been misrepresented on a number of levels.

The testimonies, we question now. The teachings, we question now because our trust in people to correctly instruct us about the Almighty has been violated. We conclude that people who were supposed to teach us truth have taught us things that were not true and even taught us traditions, superstitions, and religious theology based on doctrines of denominations. And yes, even doctrines of demons.

Everything I have learned, I now have to reevaluate. Because, if the people who taught me about God misrepresented Him, isn't it possible they also misrepresented His Word? I have had to go back, relook, reevaluate, rethink, and reacquaint myself with the Almighty without men or those who represent God.

I trust no man and everything I hear, even from those I have come to respect as teachers of truth. I search out and filter everything according to Scripture as I read and study it for myself!

When I was a young child, I heard God's Voice. The problem is I did not know it was God calling me. Throughout my life, I heard this Voice speaking to me, calling my name, instructing me, warning me, rebuking and correcting me. Again, the problem I had is that I did not know it was God.

I later found out that there was a person in the Bible that had a similar experience by the name of Samuel or Shemuel (Name of God or His name is El).

While in Israel, YeHoVaH began to share this message with me, the importance of how He calls people by name.

I shared with you in Part 1 how YeHoVaH began this process with humans, with the first humans, Mr. and Mrs. Adam. But in essence, He set the precedence in Creation, as indicated by the Psalmist, when YeHoVaH called the stars by their names.

Throughout Biblical history we hear or read where YeHoVaH called individuals by their name, even though several of them did not know Him. For example, God called Cain by name, and he was a murderer. Next, we find God calling Cain. YeHoVaH called Cain by name.

Ge 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto YeHoVaH.

Ge 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And YeHoVaH had respect unto Abel and to his offering:

Ge 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

Ge 4:6 And YeHoVaH said unto Cain, Why art thou wroth? and why is thy countenance fallen?

Noah lived at the most wicked time in human history up to that point.

Ge 6:3 And YeHoVaH said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

Ge 6:4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

Ge 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that every imagination of the thoughts of his heart was only evil continually*.

Ge 6:6 And it repented YeHoVaH that he had made man on the earth, and it grieved him at his heart.

Ge 6:7 And YeHoVaH said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Ge 6:8 But Noah found grace in the eyes of YeHoVaH.

Ge 6:9 These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

Ge 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Ge 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Ge 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Ge 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

YeHoVaH is still calling the Noah's of our day. Although your name may not be Noah, we are living in the times of Noah. Just as YeHoVaH called Noah in his day to warn the people, He is calling people of our day to warn the people of the impending doom.

Matthew 24:37

There are two very important people in the Bible that YeHoVaH called them by name before they even knew who He was. The first was Abraham, the second was Moses.

Abraham lived in Syria. One day YeHoVaH decided to visit him and speak to him. YeHoVaH called Abram and told him to leave his father's house.

Ge 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

Ge 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Ge 12:3 **And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.**

Ge 12:4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

YeHoVaH later changed Abram's name to Abraham.

Ge 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

Ge 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Ge 17:3 And Abram fell on his face: and God talked with him, saying,

Ge 17:4 As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

Ge 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Ge 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Ge 17:7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Likewise, Moses was minding his own business in the wilderness as a fugitive from justice and God first lured him to a burning bush and then called him by his name.

Ex 3:1 Now Moses kept the flock of Jethro his father-in-law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

Ex 3:2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

Ex 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Ex 3:4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, **Moses, Moses**. And he said, Here *am* I.

Ex 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

Ex 3:6 Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Ex 3:7 And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

Ex 3:8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Ex 3:9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Ex 3:10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Ex 3:11 And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

Ex 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Ex 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, **What is his name?** what shall I say unto them?

Ex 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Ex 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, **The LORD** God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: **this is my name for ever**, and this *is* my memorial unto all generations.

03068 יהוה Yehovah {yeh-ho-vaw'}

Meaning: Jehovah = "the existing One" 1) the proper name of the one true God 1a) unpronounced except with the vowel pointings of 0136

Usage: AV - LORD 6510, GOD 4, JEHOVAH 4, variant 1; 6519

Isa 42:8 I ***am* the LORD**: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

Jer 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.

Jer 16:20 Shall a man make gods unto himself, and they *are* no gods?

Jer 16:21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* The LORD.

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Ex 31:1 And the LORD spake unto Moses, saying,

Ex 31:2 **See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:**

Ex 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Ex 31:4 To devise cunning works, to work in gold, and in silver, and in brass,

Ex 31:5 And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

Ex 31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wisehearted I have put wisdom, that they may make all that I have commanded thee;

1Ki 13:1 And, behold, there came a man of God out of Judah by the word of the LORD unto Beth-el: and Jeroboam stood by the altar to burn incense.

1Ki 13:2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, **Josiah by name;** and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

Isa 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I *am* the LORD that maketh all *things*; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

Isa 44:25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise *men* backward, and maketh their knowledge foolish;

Isa 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

Isa 44:27 That saith to the deep, Be dry, and I will dry up thy rivers:

Isa 44:28 **That saith of Cyrus, He is my shepherd,** and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isa 45:1 **Thus saith the LORD to his anointed, to Cyrus,** whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Isa 45:2 I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isa 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

Isa 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, **though thou hast not known me.**

Isa 45:5 I *am* the LORD, and *there is* none else, *there is* no God beside me: I **girded thee, though thou hast not known me:**

Isa 45:6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

Isa 45:7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Testimony of mine.

*Father led me to go to Wittier, California in 2002;
and then to Santa Rosa Beach, Florida in October of 2003.
In December of 2003, I transitioned into the Messianic faith.*

While in Santa Rosa Beach, on a Friday night, Prophetess Jane Hamon was speaking. She is the Pastor of Destiny Church there. She finished speaking and called me out of a crowd of several hundred people. Out of all the people in attendance, she prophesied to me and only me.

Here is what she said ...

Apostle Prophet Bill Hamon, who established the School of the Prophets, stated that the most advanced of the students he had ever trained in the prophetic was his daughter-in-law, Jane Hamon.